



1  
00:00:23,189 --> 00:00:06,070

[Music]

2  
00:00:26,710 --> 00:00:25,269

welcome back to another episode of

3  
00:00:28,870 --> 00:00:26,720

liminal frames

4  
00:00:31,589 --> 00:00:28,880

i'm your co-host nathan and i'm joined

5  
00:00:33,430 --> 00:00:31,599

with my good friend darren exo academia

6  
00:00:35,830 --> 00:00:33,440

and darren it's been a while we've uh

7  
00:00:37,750 --> 00:00:35,840

done 12 episodes of the show

8  
00:00:40,069 --> 00:00:37,760

and took a little bit of a break for the

9  
00:00:41,350 --> 00:00:40,079

summer which was really great and it's

10  
00:00:43,190 --> 00:00:41,360

not that we did nothing we kind of

11  
00:00:46,310 --> 00:00:43,200

worked on some other projects

12  
00:00:48,150 --> 00:00:46,320

uh some collaboratively and otherwise

13  
00:00:50,229 --> 00:00:48,160

but it's nice to really kind of get back

14

00:00:52,229 --> 00:00:50,239

in the chair and pick up the show again

15

00:00:53,750 --> 00:00:52,239

and and take it forward particularly

16

00:00:54,470 --> 00:00:53,760

with a lot of the things that are going

17

00:00:55,990 --> 00:00:54,480

on

18

00:00:57,430 --> 00:00:56,000

in the community before we kind of jump

19

00:00:59,910 --> 00:00:57,440

into that i just want to check in with

20

00:01:01,029 --> 00:00:59,920

you how you doing and what's going on

21

00:01:02,869 --> 00:01:01,039

with you right now

22

00:01:04,789 --> 00:01:02,879

i'm doing great thanks and yeah it was

23

00:01:06,469 --> 00:01:04,799

been a great summer

24

00:01:09,670 --> 00:01:06,479

for numerous reasons

25

00:01:11,510 --> 00:01:09,680

writing and research and

26

00:01:13,270 --> 00:01:11,520

fall for me you know especially

27

00:01:14,789 --> 00:01:13,280

beginning of september has always kind

28

00:01:18,230 --> 00:01:14,799

of been ever since you know we were in

29

00:01:20,390 --> 00:01:18,240

school as kids has kind of been this uh

30

00:01:22,149 --> 00:01:20,400

chiming into a new season of life um

31

00:01:24,789 --> 00:01:22,159

that comes around every year

32

00:01:27,910 --> 00:01:24,799

where you know you really dig in uh and

33

00:01:29,749 --> 00:01:27,920

and research and um so that fits right

34

00:01:32,069 --> 00:01:29,759

in with this ongoing topic that we're

35

00:01:34,310 --> 00:01:32,079

interested in with the ufo phenomenon

36

00:01:37,670 --> 00:01:34,320

and general paranormality

37

00:01:39,429 --> 00:01:37,680

so as the the leaves begin to fall uh as

38

00:01:41,670 --> 00:01:39,439

they do here in the blue ridge mountains

39

00:01:43,350 --> 00:01:41,680

i'm always ready to really dig in and it

40

00:01:44,870 --> 00:01:43,360

just feels a little bit different than

41

00:01:47,429 --> 00:01:44,880

the summer vibe

42

00:01:49,109 --> 00:01:47,439

but yeah a lot has happened since we

43

00:01:51,749 --> 00:01:49,119

last recorded an episode which was only

44

00:01:53,670 --> 00:01:51,759

a few months ago amazingly

45

00:01:55,429 --> 00:01:53,680

yeah it feels like ages ago and i love

46

00:01:58,149 --> 00:01:55,439

the fact that you brought up the seasons

47

00:02:00,550 --> 00:01:58,159

because i do think that's a a good sort

48

00:02:02,709 --> 00:02:00,560

of way to kick off this episode and that

49

00:02:05,749 --> 00:02:02,719

that's really thinking about the seasons

50

00:02:07,990 --> 00:02:05,759

of change that we all go through both

51  
00:02:11,029 --> 00:02:08,000  
just throughout the year but in a

52  
00:02:14,390 --> 00:02:11,039  
community of interest uh in a topic that

53  
00:02:15,350 --> 00:02:14,400  
we're all uh invested in in one way or

54  
00:02:18,309 --> 00:02:15,360  
another

55  
00:02:19,910 --> 00:02:18,319  
we also go through seasons of change and

56  
00:02:21,430 --> 00:02:19,920  
uh just to kind of think about where we

57  
00:02:24,229 --> 00:02:21,440  
are right now

58  
00:02:27,030 --> 00:02:24,239  
in this topic kind of where we've come

59  
00:02:28,949 --> 00:02:27,040  
from where we might be going

60  
00:02:30,309 --> 00:02:28,959  
there's a lot to reflect on

61  
00:02:31,830 --> 00:02:30,319  
and if you know we can kind of set the

62  
00:02:34,790 --> 00:02:31,840  
table a little bit

63  
00:02:36,470 --> 00:02:34,800

for the state of the nation if you will

64

00:02:38,309 --> 00:02:36,480

in ufology or in you know

65

00:02:39,350 --> 00:02:38,319

phenomenological studies

66

00:02:41,910 --> 00:02:39,360

uh

67

00:02:43,589 --> 00:02:41,920

you know there's a lot that has happened

68

00:02:45,110 --> 00:02:43,599

there have been

69

00:02:46,790 --> 00:02:45,120

some hearings there's additional

70

00:02:48,710 --> 00:02:46,800

language that seems to be moving through

71

00:02:50,150 --> 00:02:48,720

congress that could provide some

72

00:02:51,750 --> 00:02:50,160

significant protections to

73

00:02:54,630 --> 00:02:51,760

whistleblowers who may want to come

74

00:02:56,550 --> 00:02:54,640

forward and reveal what they know about

75

00:02:59,430 --> 00:02:56,560

you know black budget programs or

76  
00:03:01,509 --> 00:02:59,440  
historical government involvement with

77  
00:03:03,110 --> 00:03:01,519  
the ufo topic

78  
00:03:05,589 --> 00:03:03,120  
that certainly seems like it's gaining a

79  
00:03:06,550 --> 00:03:05,599  
lot of momentum

80  
00:03:07,830 --> 00:03:06,560  
we've got

81  
00:03:09,990 --> 00:03:07,840  
additional kind of

82  
00:03:12,149 --> 00:03:10,000  
movies coming out uh i know one in

83  
00:03:14,869 --> 00:03:12,159  
particular from james fox that's on the

84  
00:03:17,030 --> 00:03:14,879  
way a moment of contact about a case in

85  
00:03:18,710 --> 00:03:17,040  
virginia brazil i'm sure there's a lot

86  
00:03:20,949 --> 00:03:18,720  
of interest around that

87  
00:03:23,030 --> 00:03:20,959  
uh we have of course a lot of folks

88  
00:03:24,949 --> 00:03:23,040

continuing to do research um

89

00:03:26,790 --> 00:03:24,959

particularly we've seen some

90

00:03:29,670 --> 00:03:26,800

emergence of

91

00:03:32,789 --> 00:03:29,680

the application of ai into researching

92

00:03:33,589 --> 00:03:32,799

historical record of the this topic both

93

00:03:37,110 --> 00:03:33,599

of

94

00:03:39,589 --> 00:03:37,120

individuals who have played a role in uh

95

00:03:41,589 --> 00:03:39,599

in quote-unquote the cover-up or have

96

00:03:43,990 --> 00:03:41,599

been involved with things like the

97

00:03:45,990 --> 00:03:44,000

disclosure project and uh

98

00:03:47,990 --> 00:03:46,000

and we're looking back and kind of

99

00:03:49,990 --> 00:03:48,000

verifying whether or not they in fact

100

00:03:52,149 --> 00:03:50,000

were who they said they were and

101  
00:03:53,190 --> 00:03:52,159  
it's interesting to me at least to kind

102  
00:03:56,630 --> 00:03:53,200  
of see

103  
00:03:58,710 --> 00:03:56,640  
these new vectors of analysis applied to

104  
00:04:00,869 --> 00:03:58,720  
a topic that has been you know active

105  
00:04:02,550 --> 00:04:00,879  
for so very long and then on top of all

106  
00:04:04,229 --> 00:04:02,560  
that uh

107  
00:04:06,309 --> 00:04:04,239  
you know kind of momentum which i think

108  
00:04:07,910 --> 00:04:06,319  
if we were to take stock you know

109  
00:04:09,910 --> 00:04:07,920  
everything that has happened right now

110  
00:04:11,910 --> 00:04:09,920  
and look back say five years we would be

111  
00:04:13,750 --> 00:04:11,920  
really amazed at kind of where we are

112  
00:04:16,150 --> 00:04:13,760  
but on top of that you know forward

113  
00:04:17,270 --> 00:04:16,160

progress that that i think is true we

114

00:04:20,150 --> 00:04:17,280

also have

115

00:04:23,590 --> 00:04:20,160

a lot of uh sort of infighting and

116

00:04:25,670 --> 00:04:23,600

uh you know kind of drama uh there's um

117

00:04:27,749 --> 00:04:25,680

some factionality that seems to be

118

00:04:29,430 --> 00:04:27,759

emerging and none of that is new i think

119

00:04:31,270 --> 00:04:29,440

that's important to kind of

120

00:04:32,950 --> 00:04:31,280

you know mention as well that you know

121

00:04:34,710 --> 00:04:32,960

drama is kind of always a part of this

122

00:04:36,550 --> 00:04:34,720

topic um

123

00:04:37,909 --> 00:04:36,560

and it has been forever

124

00:04:39,990 --> 00:04:37,919

there's a lot of folks that are heavily

125

00:04:41,670 --> 00:04:40,000

invested in it uh both you know

126  
00:04:43,749 --> 00:04:41,680  
personally financially and other

127  
00:04:45,990 --> 00:04:43,759  
otherwise and anytime you've got that

128  
00:04:47,510 --> 00:04:46,000  
level of investment you're going to have

129  
00:04:49,990 --> 00:04:47,520  
some sort of heated

130  
00:04:51,990 --> 00:04:50,000  
exchange from time to time but you know

131  
00:04:53,830 --> 00:04:52,000  
before we kind of start unpacking all

132  
00:04:56,150 --> 00:04:53,840  
that and and going into some of that

133  
00:04:57,749 --> 00:04:56,160  
detail i also wanted to sort of remind

134  
00:04:58,790 --> 00:04:57,759  
our listeners those who have been with

135  
00:05:00,310 --> 00:04:58,800  
us

136  
00:05:02,469 --> 00:05:00,320  
since the beginning of the year through

137  
00:05:04,629 --> 00:05:02,479  
the 12 episodes that we've already done

138  
00:05:06,230 --> 00:05:04,639

and those of us who might be joining us

139

00:05:07,909 --> 00:05:06,240

for the first time

140

00:05:09,590 --> 00:05:07,919

right now

141

00:05:12,150 --> 00:05:09,600

wanted to sort of remind folks kind of

142

00:05:14,629 --> 00:05:12,160

what one of the missions or purposes of

143

00:05:16,469 --> 00:05:14,639

liminal frames happens to be and i think

144

00:05:19,189 --> 00:05:16,479

one of the things that we

145

00:05:22,230 --> 00:05:19,199

excel at is being able to sort of have a

146

00:05:24,629 --> 00:05:22,240

nuanced uh level-headed conversation

147

00:05:26,070 --> 00:05:24,639

about the topic more broadly you know

148

00:05:28,950 --> 00:05:26,080

what we want to be able to do is take a

149

00:05:31,110 --> 00:05:28,960

lot of different tools uh look at these

150

00:05:33,749 --> 00:05:31,120

uh issues and topics of interest from

151

00:05:35,909 --> 00:05:33,759

many different angles and as we turn

152

00:05:37,590 --> 00:05:35,919

them over and examine them from those

153

00:05:40,310 --> 00:05:37,600

different facets

154

00:05:44,310 --> 00:05:40,320

the the idea the hope is that by doing

155

00:05:46,150 --> 00:05:44,320

that we provide uh folks with a better

156

00:05:48,150 --> 00:05:46,160

ability to kind of think through the

157

00:05:50,830 --> 00:05:48,160

implications of these things

158

00:05:52,790 --> 00:05:50,840

to not look at them from a purely

159

00:05:54,710 --> 00:05:52,800

one-dimensional level

160

00:05:57,189 --> 00:05:54,720

because if there's anything that we have

161

00:05:57,990 --> 00:05:57,199

learned in our own journeys with this

162

00:06:00,390 --> 00:05:58,000

the

163

00:06:02,629 --> 00:06:00,400

multi-dimensional approach to this topic

164

00:06:04,309 --> 00:06:02,639

has served us very very well

165

00:06:06,790 --> 00:06:04,319

because there's a lot of uncertainty

166

00:06:08,710 --> 00:06:06,800

there's a lot of unknowns in this area

167

00:06:10,870 --> 00:06:08,720

and so to keep an open mind about what

168

00:06:13,670 --> 00:06:10,880

all the different possibilities might be

169

00:06:15,590 --> 00:06:13,680

is is you know serves us very very well

170

00:06:17,990 --> 00:06:15,600

as more facts come out we can kind of

171

00:06:19,670 --> 00:06:18,000

then pivot and think about those facts

172

00:06:21,430 --> 00:06:19,680

in new ways but exo i don't know if you

173

00:06:23,110 --> 00:06:21,440

want to touch on any of that both kind

174

00:06:26,150 --> 00:06:23,120

of where we are and also just like what

175

00:06:29,029 --> 00:06:26,160

we're trying to do with liminal frames

176

00:06:30,390 --> 00:06:29,039

yeah some great opening points there um

177

00:06:32,629 --> 00:06:30,400

yeah i would just highlight what you

178

00:06:34,629 --> 00:06:32,639

said there in terms of

179

00:06:36,950 --> 00:06:34,639

a major impetus for us even beginning

180

00:06:39,110 --> 00:06:36,960

this show because lord knows there's

181

00:06:41,749 --> 00:06:39,120

plenty of ufo shows out there uh you

182

00:06:43,749 --> 00:06:41,759

know with podcasts and youtube channels

183

00:06:45,510 --> 00:06:43,759

but what we kind of noticed was missing

184

00:06:47,029 --> 00:06:45,520

from the conversation

185

00:06:48,710 --> 00:06:47,039

which is kind of a secondary matter it's

186

00:06:50,309 --> 00:06:48,720

more that we did this because this is

187

00:06:51,909 --> 00:06:50,319

what we feel called to and it fits both

188

00:06:54,230 --> 00:06:51,919

of our personalities

189

00:06:56,469 --> 00:06:54,240

um but we've you know

190

00:06:57,990 --> 00:06:56,479

been involved in the past in looking at

191

00:06:59,909 --> 00:06:58,000

topics

192

00:07:03,670 --> 00:06:59,919

uh with a very

193

00:07:05,749 --> 00:07:03,680

overarching perspective with a

194

00:07:07,309 --> 00:07:05,759

a view that tries to take in multiple

195

00:07:09,029 --> 00:07:07,319

viewpoints

196

00:07:10,309 --> 00:07:09,039

multi-perspectival is the word that i

197

00:07:12,790 --> 00:07:10,319

use for that

198

00:07:15,430 --> 00:07:12,800

which is basically saying

199

00:07:17,270 --> 00:07:15,440

you've seen these famous analogies where

200

00:07:18,629 --> 00:07:17,280

you have a certain shape and depending

201  
00:07:19,990 --> 00:07:18,639  
where you're standing the shape will

202  
00:07:21,909 --> 00:07:20,000  
literally look different it could be a

203  
00:07:24,230 --> 00:07:21,919  
circle it could be a cylinder

204  
00:07:26,950 --> 00:07:24,240  
it could be a rectangle and the point of

205  
00:07:28,790 --> 00:07:26,960  
those is to demonstrate to people that

206  
00:07:30,150 --> 00:07:28,800  
you know hardline truth is kind of the

207  
00:07:31,909 --> 00:07:30,160  
wrong way to look at it that something

208  
00:07:33,510 --> 00:07:31,919  
can be simultaneously

209  
00:07:35,909 --> 00:07:33,520  
multiple things depending on your

210  
00:07:37,270 --> 00:07:35,919  
viewpoint and um

211  
00:07:38,870 --> 00:07:37,280  
you know a more

212  
00:07:40,309 --> 00:07:38,880  
full perspective takes into

213  
00:07:41,909 --> 00:07:40,319

consideration all of those different

214

00:07:44,870 --> 00:07:41,919

vantage points

215

00:07:48,390 --> 00:07:44,880

so that's that's really key um because

216

00:07:49,830 --> 00:07:48,400

especially in this topic which

217

00:07:51,589 --> 00:07:49,840

you know it's interesting when we first

218

00:07:52,710 --> 00:07:51,599

started i remember seeing someone

219

00:07:53,909 --> 00:07:52,720

comment that

220

00:07:56,150 --> 00:07:53,919

well you guys will probably hit all the

221

00:07:58,070 --> 00:07:56,160

major topics in about 10 episodes and

222

00:08:01,189 --> 00:07:58,080

you'll have nothing more to talk about

223

00:08:02,950 --> 00:08:01,199

and i thought oh contraire you know

224

00:08:04,710 --> 00:08:02,960

not only is there constantly new things

225

00:08:06,150 --> 00:08:04,720

happening as we said so much has

226  
00:08:08,869 --> 00:08:06,160  
happened since we last recorded a show

227  
00:08:11,510 --> 00:08:08,879  
which was only uh you know maybe back in

228  
00:08:13,990 --> 00:08:11,520  
june or something

229  
00:08:15,670 --> 00:08:14,000  
but there's so many different angles at

230  
00:08:16,790 --> 00:08:15,680  
which you can approach this topic

231  
00:08:18,070 --> 00:08:16,800  
because

232  
00:08:19,589 --> 00:08:18,080  
it

233  
00:08:21,029 --> 00:08:19,599  
ultimately ends up

234  
00:08:23,189 --> 00:08:21,039  
pointing towards the very nature of

235  
00:08:27,990 --> 00:08:23,199  
reality itself that that's we'll get

236  
00:08:29,749 --> 00:08:28,000  
into later on how ufology gets um

237  
00:08:31,830 --> 00:08:29,759  
flares up into these different drama

238  
00:08:33,350 --> 00:08:31,840

points around things like woo or what

239

00:08:34,709 --> 00:08:33,360

some people would consider woo right

240

00:08:37,029 --> 00:08:34,719

because that in itself is kind of a

241

00:08:38,149 --> 00:08:37,039

pejorative term for a lot of people

242

00:08:39,909 --> 00:08:38,159

um

243

00:08:42,469 --> 00:08:39,919

but it's just it's is there's so much

244

00:08:44,870 --> 00:08:42,479

involved and you can't study this topic

245

00:08:47,670 --> 00:08:44,880

for very long before you inevitably end

246

00:08:50,070 --> 00:08:47,680

up asking the biggest questions

247

00:08:52,550 --> 00:08:50,080

why are we here how did we get here who

248

00:08:54,630 --> 00:08:52,560

put us here where is this all going how

249

00:08:55,430 --> 00:08:54,640

much are we being ongoingly interacted

250

00:08:57,750 --> 00:08:55,440

with

251  
00:08:59,590 --> 00:08:57,760  
and the very nature by which these

252  
00:09:01,190 --> 00:08:59,600  
others interact with us is so

253  
00:09:03,030 --> 00:09:01,200  
otherworldly

254  
00:09:05,030 --> 00:09:03,040  
that you don't just say do they just

255  
00:09:06,070 --> 00:09:05,040  
have a more advanced view of physics

256  
00:09:09,110 --> 00:09:06,080  
than we do

257  
00:09:10,710 --> 00:09:09,120  
but perhaps is the construct by which we

258  
00:09:13,269 --> 00:09:10,720  
base all of our understanding of what

259  
00:09:14,949 --> 00:09:13,279  
reality is perhaps

260  
00:09:16,949 --> 00:09:14,959  
open to question

261  
00:09:18,710 --> 00:09:16,959  
and that's where we ultimately land so

262  
00:09:21,190 --> 00:09:18,720  
whenever we talk about the state of the

263  
00:09:23,350 --> 00:09:21,200

nation with this topic we're just

264

00:09:25,030 --> 00:09:23,360

giving a glimpse here of how much you

265

00:09:27,030 --> 00:09:25,040

have to open the aperture how much you

266

00:09:29,110 --> 00:09:27,040

have to really take into consideration

267

00:09:30,710 --> 00:09:29,120

so many different factors and that's why

268

00:09:33,350 --> 00:09:30,720

like i said i think in one of the first

269

00:09:35,350 --> 00:09:33,360

couple episodes you could do 500

270

00:09:39,110 --> 00:09:35,360

episodes of liminal frames and still not

271

00:09:41,110 --> 00:09:39,120

even you know crack the surface really

272

00:09:42,710 --> 00:09:41,120

absolutely and you know i think it's

273

00:09:45,030 --> 00:09:42,720

interesting too that a lot of folks

274

00:09:47,509 --> 00:09:45,040

might bemoan the fact that there are so

275

00:09:48,630 --> 00:09:47,519

many different ways to look at this

276  
00:09:50,630 --> 00:09:48,640  
topic

277  
00:09:51,750 --> 00:09:50,640  
that there are so many different

278  
00:09:53,670 --> 00:09:51,760  
theories

279  
00:09:55,990 --> 00:09:53,680  
hypotheses that

280  
00:09:57,670 --> 00:09:56,000  
some might look at that and say

281  
00:09:59,509 --> 00:09:57,680  
you know see it's just a it's a low

282  
00:10:01,430 --> 00:09:59,519  
information zone and everyone's just

283  
00:10:04,070 --> 00:10:01,440  
kind of throwing stuff out there and

284  
00:10:06,550 --> 00:10:04,080  
there's nothing that we can look at as a

285  
00:10:07,670 --> 00:10:06,560  
sort of consensus of opinion and

286  
00:10:09,990 --> 00:10:07,680  
therefore

287  
00:10:11,910 --> 00:10:10,000  
uh with no consensus opinion it's not

288  
00:10:14,630 --> 00:10:11,920

really a topic that is worthy of study

289

00:10:17,590 --> 00:10:14,640

and i would push back on that to say

290

00:10:20,389 --> 00:10:17,600

there are many things in our culture

291

00:10:21,590 --> 00:10:20,399

that don't have consensus opinion and in

292

00:10:23,590 --> 00:10:21,600

fact there are many scientific

293

00:10:26,150 --> 00:10:23,600

disciplines and academic disciplines

294

00:10:27,910 --> 00:10:26,160

whose very you know kind of purpose is

295

00:10:29,670 --> 00:10:27,920

to look at

296

00:10:32,389 --> 00:10:29,680

the same kind of

297

00:10:34,310 --> 00:10:32,399

phenomena in in human life whether that

298

00:10:35,910 --> 00:10:34,320

be biology or

299

00:10:38,389 --> 00:10:35,920

human behavior

300

00:10:40,230 --> 00:10:38,399

uh economics you know you can insert a

301  
00:10:42,550 --> 00:10:40,240  
lot of different topics here religion

302  
00:10:44,310 --> 00:10:42,560  
philosophy you know we have entire

303  
00:10:46,310 --> 00:10:44,320  
departments and disciplines and

304  
00:10:47,509 --> 00:10:46,320  
universities devoted to the study of

305  
00:10:48,310 --> 00:10:47,519  
these things

306  
00:10:51,990 --> 00:10:48,320  
and

307  
00:10:54,389 --> 00:10:52,000  
the chief goal among them is to look at

308  
00:10:57,190 --> 00:10:54,399  
these areas of interest from different

309  
00:10:58,389 --> 00:10:57,200  
perspectives and and try to find

310  
00:11:01,269 --> 00:10:58,399  
something that

311  
00:11:04,470 --> 00:11:01,279  
you know has a a a high level

312  
00:11:06,710 --> 00:11:04,480  
of of meaning uh that of you know sort

313  
00:11:08,630 --> 00:11:06,720

of narrative uh

314

00:11:11,110 --> 00:11:08,640

uh veracity you know that becomes

315

00:11:13,030 --> 00:11:11,120

something that is useful in a way to

316

00:11:14,389 --> 00:11:13,040

understand what these things are and

317

00:11:15,750 --> 00:11:14,399

that's essentially what we're trying to

318

00:11:17,190 --> 00:11:15,760

do as well

319

00:11:19,509 --> 00:11:17,200

and what the community of interest is

320

00:11:21,269 --> 00:11:19,519

trying to do as well and that that is to

321

00:11:22,630 --> 00:11:21,279

you know kind of look at this issue from

322

00:11:24,550 --> 00:11:22,640

a lot of different facets a lot of

323

00:11:27,269 --> 00:11:24,560

different experiences a lot of different

324

00:11:28,870 --> 00:11:27,279

disciplines applied to different kind of

325

00:11:31,509 --> 00:11:28,880

lenses if you will

326

00:11:33,509 --> 00:11:31,519

and and in doing so hopefully try to

327

00:11:36,790 --> 00:11:33,519

find certain narratives that emerge that

328

00:11:38,069 --> 00:11:36,800

that have great explanatory power and i

329

00:11:39,829 --> 00:11:38,079

i don't know if you want to touch on

330

00:11:41,910 --> 00:11:39,839

that to me that that's just something

331

00:11:43,509 --> 00:11:41,920

that just feels natural and i'm not

332

00:11:45,509 --> 00:11:43,519

totally i'm totally comfortable with

333

00:11:47,430 --> 00:11:45,519

that it doesn't bother me at all but for

334

00:11:49,190 --> 00:11:47,440

others i see there's a lot of pushback

335

00:11:51,269 --> 00:11:49,200

that you know there's just too much out

336

00:11:52,710 --> 00:11:51,279

there and therefore it's not

337

00:11:55,509 --> 00:11:52,720

worth study at all

338

00:11:57,190 --> 00:11:55,519

yeah absolutely i mean i think again for

339

00:11:59,670 --> 00:11:57,200

you and i we've discussed this before on

340

00:12:01,590 --> 00:11:59,680

this show that we we've been through

341

00:12:03,910 --> 00:12:01,600

several iterations where we adopted a

342

00:12:06,470 --> 00:12:03,920

completely different world views um and

343

00:12:08,550 --> 00:12:06,480

and to to be clear to people just how

344

00:12:10,389 --> 00:12:08,560

how much that entails

345

00:12:11,590 --> 00:12:10,399

when you adopt a new worldview it's not

346

00:12:13,829 --> 00:12:11,600

just about

347

00:12:16,629 --> 00:12:13,839

seeing the same things differently it's

348

00:12:19,269 --> 00:12:16,639

literally about seeing different things

349

00:12:19,990 --> 00:12:19,279

that the reality you construct around

350

00:12:22,230 --> 00:12:20,000

you

351

00:12:24,629 --> 00:12:22,240

is partly determined by

352

00:12:26,949 --> 00:12:24,639

your worldview and while that may sound

353

00:12:30,150 --> 00:12:26,959

ridiculous to some people there's

354

00:12:32,310 --> 00:12:30,160

mounting evidence pointing in this uh

355

00:12:35,990 --> 00:12:32,320

both just in neuroscience

356

00:12:38,230 --> 00:12:36,000

and um evolutionary game theory uh and

357

00:12:40,150 --> 00:12:38,240

physics it's just it's very clear that

358

00:12:41,990 --> 00:12:40,160

we

359

00:12:43,910 --> 00:12:42,000

initially taken some information and

360

00:12:47,190 --> 00:12:43,920

then we formed these kind of cache

361

00:12:50,629 --> 00:12:47,200

pockets or these uh these memories

362

00:12:53,430 --> 00:12:50,639

that we use to primarily re-represent

363

00:12:54,629 --> 00:12:53,440

reality as it has been to us previously

364

00:12:56,470 --> 00:12:54,639

and so

365

00:12:59,030 --> 00:12:56,480

i've been reading a great book by ian

366

00:13:00,310 --> 00:12:59,040

mcgilchrist on this topic

367

00:13:02,629 --> 00:13:00,320

that

368

00:13:04,230 --> 00:13:02,639

in order to save memory basically

369

00:13:06,310 --> 00:13:04,240

working memory

370

00:13:08,230 --> 00:13:06,320

what our brains do is pull up

371

00:13:10,310 --> 00:13:08,240

information relevant to what we're

372

00:13:13,430 --> 00:13:10,320

experiencing now and unless there's

373

00:13:15,350 --> 00:13:13,440

something really startlingly different

374

00:13:17,269 --> 00:13:15,360

it'll just re-represent what we already

375

00:13:19,190 --> 00:13:17,279

have seen and experienced

376

00:13:20,389 --> 00:13:19,200

and that happens all the time of course

377

00:13:23,190 --> 00:13:20,399

this is happening

378

00:13:24,790 --> 00:13:23,200

immediately and so we

379

00:13:27,030 --> 00:13:24,800

lose self-awareness around the fact that

380

00:13:28,470 --> 00:13:27,040

this is what's really going on but i'm

381

00:13:30,710 --> 00:13:28,480

sitting in my office right now which

382

00:13:32,710 --> 00:13:30,720

i've sat in it every day pretty much uh

383

00:13:35,350 --> 00:13:32,720

you know mostly over the last several

384

00:13:37,670 --> 00:13:35,360

years and so my mind can just sort of

385

00:13:39,829 --> 00:13:37,680

fill in the gaps with cached memory of

386

00:13:42,230 --> 00:13:39,839

what this office looks like rather than

387

00:13:44,710 --> 00:13:42,240

allocating resources to re

388

00:13:48,230 --> 00:13:44,720

uh representing it right

389

00:13:52,069 --> 00:13:48,240

in real time so that is so key i would

390

00:13:53,829 --> 00:13:52,079

also add finally to your point that

391

00:13:55,750 --> 00:13:53,839

i remember coming across this one person

392

00:13:56,629 --> 00:13:55,760

that really really was into quantum

393

00:13:58,949 --> 00:13:56,639

theory

394

00:14:00,550 --> 00:13:58,959

and their their point was this is my

395

00:14:02,949 --> 00:14:00,560

view of how the phenomenon fits in with

396

00:14:04,949 --> 00:14:02,959

quantum theory and

397

00:14:06,629 --> 00:14:04,959

science is pretty much 100 on board that

398

00:14:07,829 --> 00:14:06,639

this is mainstream science now so we're

399

00:14:09,590 --> 00:14:07,839

good to go

400

00:14:11,350 --> 00:14:09,600

and i kind of picked up from that that

401  
00:14:13,509 --> 00:14:11,360  
they were thinking that

402  
00:14:15,269 --> 00:14:13,519  
from here on out everybody believes that

403  
00:14:18,870 --> 00:14:15,279  
quantum theory is is the you know the

404  
00:14:21,189 --> 00:14:18,880  
final standard for reality uh what they

405  
00:14:23,910 --> 00:14:21,199  
don't realize is that like you pointed

406  
00:14:25,269 --> 00:14:23,920  
to there's this constant flux going on

407  
00:14:26,790 --> 00:14:25,279  
actually between

408  
00:14:28,470 --> 00:14:26,800  
uh just like you have with certain

409  
00:14:30,230 --> 00:14:28,480  
industries where you have like a mature

410  
00:14:31,910 --> 00:14:30,240  
industry then you'll have a declining

411  
00:14:33,990 --> 00:14:31,920  
industry then you know then you have a

412  
00:14:36,389 --> 00:14:34,000  
new disruptive industry that comes in or

413  
00:14:37,430 --> 00:14:36,399

a company that can disrupt a previous

414

00:14:39,509 --> 00:14:37,440

industry

415

00:14:42,230 --> 00:14:39,519

in the same way in science as thomas

416

00:14:44,310 --> 00:14:42,240

goon pointed out we go through

417

00:14:46,550 --> 00:14:44,320

scientific revolutions that's how we've

418

00:14:49,110 --> 00:14:46,560

actually progressed and notice that word

419

00:14:51,750 --> 00:14:49,120

revolution it's not just evolution it's

420

00:14:53,829 --> 00:14:51,760

not just iteration it's not just fine

421

00:14:57,030 --> 00:14:53,839

tuning it's literally tearing up the

422

00:14:59,030 --> 00:14:57,040

floorboards and starting again so it was

423

00:15:01,670 --> 00:14:59,040

not that long ago about a hundred years

424

00:15:04,629 --> 00:15:01,680

ago that we had the revelation and the

425

00:15:07,110 --> 00:15:04,639

revolution of quantum mechanics that's

426

00:15:09,110 --> 00:15:07,120

not all that long ago much of mainstream

427

00:15:11,590 --> 00:15:09,120

science still has not come to terms with

428

00:15:13,430 --> 00:15:11,600

what that actually means for reality but

429

00:15:15,430 --> 00:15:13,440

we would be foolish

430

00:15:17,269 --> 00:15:15,440

to the nth degree to assume that's the

431

00:15:19,910 --> 00:15:17,279

last of those kind of revolutions we'll

432

00:15:22,710 --> 00:15:19,920

go through and in fact most recent

433

00:15:25,670 --> 00:15:22,720

science in terms of physics is pointing

434

00:15:27,509 --> 00:15:25,680

towards this deeper structure that makes

435

00:15:29,110 --> 00:15:27,519

space-time itself

436

00:15:32,150 --> 00:15:29,120

and quantum theory look like a

437

00:15:33,910 --> 00:15:32,160

projection that emerges from some deeper

438

00:15:35,910 --> 00:15:33,920

structure so

439

00:15:38,710 --> 00:15:35,920

yes we are still in the midst of this

440

00:15:40,790 --> 00:15:38,720

and i would just say to people

441

00:15:43,430 --> 00:15:40,800

try to learn to be comfortable with that

442

00:15:46,949 --> 00:15:43,440

discomfort uh try to move away from

443

00:15:49,350 --> 00:15:46,959

relying on stasis to feel like uh your

444

00:15:51,749 --> 00:15:49,360

world is worth living in you know i mean

445

00:15:53,749 --> 00:15:51,759

i think that this is just the adventure

446

00:15:55,189 --> 00:15:53,759

we keep saying this i keep saying this

447

00:15:57,189 --> 00:15:55,199

right that try to approach it more like

448

00:15:59,110 --> 00:15:57,199

an adventure where we're discovering new

449

00:16:00,710 --> 00:15:59,120

things every day just like kids do and

450

00:16:02,949 --> 00:16:00,720

they don't get overwhelmed by the fact

451

00:16:03,749 --> 00:16:02,959

that there's plenty plenty they don't

452

00:16:05,990 --> 00:16:03,759

know

453

00:16:07,910 --> 00:16:06,000

at some point we trade off that for

454

00:16:09,910 --> 00:16:07,920

certitude right we want that feeling of

455

00:16:11,749 --> 00:16:09,920

certitude and i would say let's just

456

00:16:15,749 --> 00:16:11,759

return to that kind of childlike nature

457

00:16:19,030 --> 00:16:17,430

great point great point

458

00:16:21,269 --> 00:16:19,040

and you know it's funny too because like

459

00:16:24,389 --> 00:16:21,279

as you pointed out the the sort of

460

00:16:27,509 --> 00:16:24,399

competition of ideas this friction uh

461

00:16:29,829 --> 00:16:27,519

between competing theories you know this

462

00:16:31,590 --> 00:16:29,839

leads to our progress and and that's

463

00:16:33,829 --> 00:16:31,600

something that is just a fact and that

464

00:16:37,350 --> 00:16:33,839

has been a fact of human civilization

465

00:16:39,910 --> 00:16:37,360

since we've been doing things and so

466

00:16:41,829 --> 00:16:39,920

it's funny to me that that's the way

467

00:16:45,189 --> 00:16:41,839

things work

468

00:16:47,990 --> 00:16:45,199

yet we still have a lot of drama that we

469

00:16:50,790 --> 00:16:48,000

kind of fixate on and we kind of confuse

470

00:16:52,790 --> 00:16:50,800

the the drama the sort of level of

471

00:16:54,629 --> 00:16:52,800

investment we have in a particular

472

00:16:57,590 --> 00:16:54,639

worldview and idea

473

00:16:58,790 --> 00:16:57,600

uh we confuse the importance of of that

474

00:17:01,269 --> 00:16:58,800

versus

475

00:17:03,509 --> 00:17:01,279

the the kind of the process itself and

476  
00:17:04,630 --> 00:17:03,519  
so you know that might be a good segue

477  
00:17:06,470 --> 00:17:04,640  
into kind of

478  
00:17:08,470 --> 00:17:06,480  
talking a little bit about the drama

479  
00:17:11,110 --> 00:17:08,480  
that we've seen

480  
00:17:13,590 --> 00:17:11,120  
in the community of interest recently

481  
00:17:15,270 --> 00:17:13,600  
um and and you know some of that much of

482  
00:17:19,029 --> 00:17:15,280  
that stems from

483  
00:17:22,150 --> 00:17:19,039  
this heavy investment in specific ideas

484  
00:17:24,870 --> 00:17:22,160  
constituting what the phenomenon what it

485  
00:17:27,590 --> 00:17:24,880  
quote unquote actually is so we have a

486  
00:17:30,310 --> 00:17:27,600  
lot of uh sort of tribalism or or you

487  
00:17:32,870 --> 00:17:30,320  
know high degree of uh

488  
00:17:35,350 --> 00:17:32,880

investment in certain you know specific

489

00:17:37,270 --> 00:17:35,360

ideas and what's at play here

490

00:17:39,510 --> 00:17:37,280

and and folks kind of put themselves in

491

00:17:42,390 --> 00:17:39,520

the in the those camps and defend those

492

00:17:44,470 --> 00:17:42,400

ideas very vigorously against anything

493

00:17:45,830 --> 00:17:44,480

that kind of comes against that

494

00:17:47,830 --> 00:17:45,840

particular

495

00:17:50,150 --> 00:17:47,840

notion and that's you know that's not

496

00:17:51,669 --> 00:17:50,160

something that is abnormal i mean humans

497

00:17:53,350 --> 00:17:51,679

are going to do that they're going to

498

00:17:54,390 --> 00:17:53,360

argue a point if particularly if they

499

00:17:56,150 --> 00:17:54,400

find it to be

500

00:17:58,150 --> 00:17:56,160

you know very convincing

501  
00:18:00,070 --> 00:17:58,160  
but it's one thing to kind of argue a

502  
00:18:02,070 --> 00:18:00,080  
position

503  
00:18:03,190 --> 00:18:02,080  
on its merits and it's another thing to

504  
00:18:06,310 --> 00:18:03,200  
kind of take

505  
00:18:07,270 --> 00:18:06,320  
those arguments to the level of personal

506  
00:18:08,630 --> 00:18:07,280  
attack

507  
00:18:09,909 --> 00:18:08,640  
uh to

508  
00:18:11,669 --> 00:18:09,919  
you know kind of the

509  
00:18:14,470 --> 00:18:11,679  
the low road you know being very

510  
00:18:17,590 --> 00:18:14,480  
vitriolic and toxic in the way that we

511  
00:18:19,190 --> 00:18:17,600  
kind of go to bat for these positions

512  
00:18:20,710 --> 00:18:19,200  
and so i don't know what what what are

513  
00:18:22,870 --> 00:18:20,720

your thoughts on

514

00:18:24,950 --> 00:18:22,880

you know what we've seen particularly

515

00:18:26,789 --> 00:18:24,960

recently with some of the

516

00:18:28,870 --> 00:18:26,799

you know kind of uh

517

00:18:30,549 --> 00:18:28,880

little twitter spats or

518

00:18:32,390 --> 00:18:30,559

uh you know

519

00:18:34,390 --> 00:18:32,400

personality wars that we've kind of seen

520

00:18:36,470 --> 00:18:34,400

pop up i mean i know that's nothing new

521

00:18:38,549 --> 00:18:36,480

within ufology or really human history

522

00:18:40,310 --> 00:18:38,559

at all but you know how do you look at

523

00:18:42,710 --> 00:18:40,320

that and and what are some good sort of

524

00:18:43,510 --> 00:18:42,720

takeaways to to think about if we want

525

00:18:45,270 --> 00:18:43,520

to

526

00:18:46,870 --> 00:18:45,280

uh you know kind of look at that in a

527

00:18:49,110 --> 00:18:46,880

better light

528

00:18:51,590 --> 00:18:49,120

yeah that's a great question and a big

529

00:18:53,750 --> 00:18:51,600

one to to tackle um

530

00:18:54,830 --> 00:18:53,760

i would i would begin by saying that

531

00:18:57,909 --> 00:18:54,840

some

532

00:18:59,590 --> 00:18:57,919

people rather than opting for

533

00:19:01,270 --> 00:18:59,600

contemplating and considering different

534

00:19:02,630 --> 00:19:01,280

ideas or different notions different

535

00:19:03,909 --> 00:19:02,640

hypotheses

536

00:19:06,150 --> 00:19:03,919

what they end up doing instead is

537

00:19:07,990 --> 00:19:06,160

aligning with certain individuals right

538

00:19:10,150 --> 00:19:08,000

certain people

539

00:19:12,230 --> 00:19:10,160

and therefore even if those people that

540

00:19:14,230 --> 00:19:12,240

they are aligning with or putting all

541

00:19:15,830 --> 00:19:14,240

their trust and hopes in

542

00:19:17,909 --> 00:19:15,840

if those people

543

00:19:19,029 --> 00:19:17,919

uh that are these sort of figureheads

544

00:19:21,590 --> 00:19:19,039

change their

545

00:19:22,950 --> 00:19:21,600

perspective or evolve

546

00:19:24,549 --> 00:19:22,960

um sometimes the people who are

547

00:19:26,230 --> 00:19:24,559

following them will just

548

00:19:27,110 --> 00:19:26,240

not even acknowledge that there's been a

549

00:19:29,029 --> 00:19:27,120

shift

550

00:19:30,630 --> 00:19:29,039

so when people might come in

551  
00:19:31,909 --> 00:19:30,640  
you know well-meaning people might come

552  
00:19:33,029 --> 00:19:31,919  
in and say

553  
00:19:34,630 --> 00:19:33,039  
well it's interesting because this

554  
00:19:36,710 --> 00:19:34,640  
figurehead i'm just using that word

555  
00:19:37,990 --> 00:19:36,720  
creatively

556  
00:19:39,590 --> 00:19:38,000  
used to say this but now they're saying

557  
00:19:41,669 --> 00:19:39,600  
this that's that's kind of a change and

558  
00:19:43,190 --> 00:19:41,679  
some people that again support that

559  
00:19:45,510 --> 00:19:43,200  
figurehead and put all their hopes in

560  
00:19:47,190 --> 00:19:45,520  
that figureheads being right

561  
00:19:49,029 --> 00:19:47,200  
they will actually try to

562  
00:19:50,390 --> 00:19:49,039  
uh defend this person what they think is

563  
00:19:52,710 --> 00:19:50,400

defending by saying oh no there's been

564

00:19:55,270 --> 00:19:52,720

no shift you know and it reminds me of

565

00:19:57,029 --> 00:19:55,280

when uh one time you know you and i both

566

00:19:58,789 --> 00:19:57,039

come from this this christian background

567

00:20:00,789 --> 00:19:58,799

and and and church history and

568

00:20:02,789 --> 00:20:00,799

understanding all that i remember one

569

00:20:05,669 --> 00:20:02,799

time this church i was involved in in

570

00:20:07,270 --> 00:20:05,679

houston uh back in the day

571

00:20:08,710 --> 00:20:07,280

they had this open session where people

572

00:20:10,230 --> 00:20:08,720

from the community could come and ask

573

00:20:12,470 --> 00:20:10,240

questions about the bible and about

574

00:20:14,549 --> 00:20:12,480

christianity and this one woman got up

575

00:20:16,630 --> 00:20:14,559

and was very thoughtful and said

576

00:20:19,110 --> 00:20:16,640

well what do you make sense of the sort

577

00:20:20,789 --> 00:20:19,120

of different depiction of god

578

00:20:22,549 --> 00:20:20,799

in the old testament verses the new

579

00:20:23,430 --> 00:20:22,559

testament the new testament seems much

580

00:20:24,710 --> 00:20:23,440

more

581

00:20:27,430 --> 00:20:24,720

caring

582

00:20:29,430 --> 00:20:27,440

open-hearted welcoming much more

583

00:20:30,630 --> 00:20:29,440

condemning and rule-centered in the old

584

00:20:32,549 --> 00:20:30,640

testament

585

00:20:34,789 --> 00:20:32,559

and the response of this one pastor

586

00:20:36,870 --> 00:20:34,799

which was a friend of mine was to to

587

00:20:38,950 --> 00:20:36,880

deny that there was any difference right

588

00:20:42,630 --> 00:20:38,960

he basically just shot down her points

589

00:20:45,029 --> 00:20:42,640

and said you're wrong next you know and

590

00:20:47,350 --> 00:20:45,039

that was not helpful and it not only was

591

00:20:48,950 --> 00:20:47,360

it not helpful but

592

00:20:50,390 --> 00:20:48,960

people are smarter than that most people

593

00:20:51,669 --> 00:20:50,400

are smarter than that they'll recognize

594

00:20:54,070 --> 00:20:51,679

that you're just

595

00:20:56,149 --> 00:20:54,080

deflecting and denying an issue rather

596

00:20:58,870 --> 00:20:56,159

than actually addressing it so that's

597

00:21:00,950 --> 00:20:58,880

the first thing is to say that um

598

00:21:03,270 --> 00:21:00,960

we need to be open that if even people

599

00:21:05,750 --> 00:21:03,280

that we put a lot of faith and trust in

600

00:21:07,350 --> 00:21:05,760

um if they shift position it's okay to

601  
00:21:10,630 --> 00:21:07,360  
acknowledge that you know and and i

602  
00:21:13,510 --> 00:21:10,640  
think we we look more open-minded uh to

603  
00:21:14,310 --> 00:21:13,520  
the data when we do that

604  
00:21:16,470 --> 00:21:14,320  
but

605  
00:21:18,950 --> 00:21:16,480  
to that point further

606  
00:21:21,029 --> 00:21:18,960  
people tend to often

607  
00:21:23,590 --> 00:21:21,039  
lump people into either the hero or the

608  
00:21:25,190 --> 00:21:23,600  
villain category right so

609  
00:21:27,270 --> 00:21:25,200  
i have to admit even for myself if

610  
00:21:29,430 --> 00:21:27,280  
there's one way that i'm susceptible to

611  
00:21:33,990 --> 00:21:29,440  
this it's in the villains right so a

612  
00:21:35,430 --> 00:21:34,000  
mick west is often a challenge for me um

613  
00:21:36,870 --> 00:21:35,440

even though as you and i have talked

614

00:21:39,110 --> 00:21:36,880

about privately

615

00:21:41,750 --> 00:21:39,120

he's doing the best he can based on

616

00:21:43,830 --> 00:21:41,760

where he's at in his current world view

617

00:21:46,230 --> 00:21:43,840

his current world view is more closed

618

00:21:48,549 --> 00:21:46,240

than he is self aware of and it

619

00:21:50,710 --> 00:21:48,559

determines what he even will consider as

620

00:21:53,510 --> 00:21:50,720

data or even possibilities of where that

621

00:21:54,310 --> 00:21:53,520

data could lead but nevertheless he's

622

00:21:56,310 --> 00:21:54,320

still

623

00:21:59,990 --> 00:21:56,320

doing the best he can based on where he

624

00:22:01,590 --> 00:22:00,000

is it does no good to paint him only as

625

00:22:03,909 --> 00:22:01,600

a villain like he's darth vader to the

626  
00:22:06,470 --> 00:22:03,919  
community and we all have to you know

627  
00:22:09,350 --> 00:22:06,480  
try to take up arms against the empire

628  
00:22:11,990 --> 00:22:09,360  
right um he is a human being

629  
00:22:13,830 --> 00:22:12,000  
with a worldview moving along a spectrum

630  
00:22:16,149 --> 00:22:13,840  
like all of us

631  
00:22:18,070 --> 00:22:16,159  
on the flip side there are people that

632  
00:22:20,549 --> 00:22:18,080  
others consider heroes and they will

633  
00:22:22,470 --> 00:22:20,559  
defend them to the nth degree

634  
00:22:24,070 --> 00:22:22,480  
which ultimately is not even helpful for

635  
00:22:26,470 --> 00:22:24,080  
those people

636  
00:22:28,470 --> 00:22:26,480  
that are those figureheads because

637  
00:22:29,830 --> 00:22:28,480  
we all make mistakes we all have a shift

638  
00:22:31,990 --> 00:22:29,840

in perspective i'll be the first to

639

00:22:33,909 --> 00:22:32,000

admit my perspective on this phenomenon

640

00:22:37,190 --> 00:22:33,919

has shifted numerous times and will

641

00:22:39,110 --> 00:22:37,200

change yet i guarantee you uh so i don't

642

00:22:41,270 --> 00:22:39,120

need someone defending me by saying to

643

00:22:42,870 --> 00:22:41,280

somebody else who's a critic necessarily

644

00:22:44,230 --> 00:22:42,880

oh well exo used to say this and now

645

00:22:45,590 --> 00:22:44,240

he's saying this

646

00:22:47,669 --> 00:22:45,600

i'll be the first to admit there has

647

00:22:50,149 --> 00:22:47,679

been some shift and i think if we're

648

00:22:53,270 --> 00:22:50,159

diligently engaging with this phenomenon

649

00:22:55,669 --> 00:22:53,280

to use a phrasemar friend james eindoli

650

00:22:58,310 --> 00:22:55,679

then that should be

651  
00:23:00,230 --> 00:22:58,320  
the the fruit of that endeavor so i

652  
00:23:02,390 --> 00:23:00,240  
would just say to people

653  
00:23:05,110 --> 00:23:02,400  
try to be more self-aware about this

654  
00:23:06,230 --> 00:23:05,120  
heroin and villaining of of the entire

655  
00:23:09,190 --> 00:23:06,240  
process

656  
00:23:10,149 --> 00:23:09,200  
and try to be a bit more nuanced about

657  
00:23:14,070 --> 00:23:10,159  
the

658  
00:23:16,070 --> 00:23:14,080  
that it doesn't ultimately serve any of

659  
00:23:18,710 --> 00:23:16,080  
us to put people into those two camps

660  
00:23:20,070 --> 00:23:18,720  
and just leave it there

661  
00:23:22,710 --> 00:23:20,080  
yeah i'm so glad you brought that up i

662  
00:23:25,190 --> 00:23:22,720  
think it it really is uh

663  
00:23:27,750 --> 00:23:25,200

it does no one any favors uh you know

664

00:23:29,029 --> 00:23:27,760

particularly those folks that are you

665

00:23:32,310 --> 00:23:29,039

know kind of

666

00:23:34,149 --> 00:23:32,320

pushing hardest on this uh for us to

667

00:23:36,630 --> 00:23:34,159

you know kind of lionize them in the way

668

00:23:38,549 --> 00:23:36,640

that we often do

669

00:23:40,230 --> 00:23:38,559

it's not to diminish the contributions

670

00:23:43,430 --> 00:23:40,240

that they are making and and every

671

00:23:44,870 --> 00:23:43,440

movement has its heroes its proponents

672

00:23:47,190 --> 00:23:44,880

those that are

673

00:23:48,710 --> 00:23:47,200

making a significant difference in where

674

00:23:52,070 --> 00:23:48,720

things are going

675

00:23:53,110 --> 00:23:52,080

but to you know kind of take a position

676  
00:23:55,430 --> 00:23:53,120  
that

677  
00:23:58,230 --> 00:23:55,440  
essentially what we're talking about is

678  
00:24:00,710 --> 00:23:58,240  
robbing that person of their humanity

679  
00:24:02,710 --> 00:24:00,720  
you know we're we are we're taking that

680  
00:24:06,230 --> 00:24:02,720  
away from them the their

681  
00:24:09,190 --> 00:24:06,240  
their right to be a complex person with

682  
00:24:12,549 --> 00:24:09,200  
different viewpoints evolving viewpoints

683  
00:24:14,789 --> 00:24:12,559  
uh personality flaws uh things that that

684  
00:24:16,710 --> 00:24:14,799  
they're really good at as well we're

685  
00:24:19,510 --> 00:24:16,720  
kind of robbing them of all of those

686  
00:24:21,510 --> 00:24:19,520  
things and instead flattening them into

687  
00:24:22,549 --> 00:24:21,520  
a very one-dimensional

688  
00:24:23,430 --> 00:24:22,559

figure

689

00:24:25,029 --> 00:24:23,440

and

690

00:24:28,390 --> 00:24:25,039

you know believe it or not that has an

691

00:24:30,950 --> 00:24:28,400

impact on the individual um you know

692

00:24:33,029 --> 00:24:30,960

there is a

693

00:24:34,789 --> 00:24:33,039

an absolute effect

694

00:24:37,029 --> 00:24:34,799

when they're when you and this happens i

695

00:24:38,630 --> 00:24:37,039

think in any you know kind of collection

696

00:24:41,110 --> 00:24:38,640

of people

697

00:24:44,870 --> 00:24:41,120

where if enough people

698

00:24:47,350 --> 00:24:44,880

formulate uh an idea of a person

699

00:24:51,350 --> 00:24:47,360

and and propagate that idea

700

00:24:52,950 --> 00:24:51,360

very vigorously uh that that picture of

701  
00:24:55,750 --> 00:24:52,960  
the individual

702  
00:24:57,029 --> 00:24:55,760  
does in some ways begin to be adopted by

703  
00:24:59,110 --> 00:24:57,039  
that person

704  
00:25:01,190 --> 00:24:59,120  
on a personal level

705  
00:25:02,470 --> 00:25:01,200  
and that again does them a tremendous

706  
00:25:04,710 --> 00:25:02,480  
amount of harm

707  
00:25:07,029 --> 00:25:04,720  
and really gets in the way of at least

708  
00:25:10,710 --> 00:25:07,039  
in my opinion it gets in the way

709  
00:25:13,110 --> 00:25:10,720  
of what the overall sort of objective of

710  
00:25:15,190 --> 00:25:13,120  
that group happens to be

711  
00:25:17,590 --> 00:25:15,200  
and so you see this time and time again

712  
00:25:20,390 --> 00:25:17,600  
uh you know sort of leaders who

713  
00:25:21,990 --> 00:25:20,400

who recognize when this is happening uh

714

00:25:24,470 --> 00:25:22,000

you know if they're cognizant of it what

715

00:25:26,070 --> 00:25:24,480

they will try to do is kind of extricate

716

00:25:28,390 --> 00:25:26,080

themselves from the situation they'll

717

00:25:30,149 --> 00:25:28,400

try to you know diminish the role that

718

00:25:32,070 --> 00:25:30,159

they have played

719

00:25:33,590 --> 00:25:32,080

because at some point

720

00:25:35,750 --> 00:25:33,600

their

721

00:25:38,070 --> 00:25:35,760

sort of conception of who they are is

722

00:25:40,310 --> 00:25:38,080

getting in the way of what the objective

723

00:25:42,149 --> 00:25:40,320

happens to be so either see that happen

724

00:25:43,750 --> 00:25:42,159

or what you'll often see happen maybe

725

00:25:44,710 --> 00:25:43,760

more often see happen

726

00:25:48,070 --> 00:25:44,720

is

727

00:25:50,230 --> 00:25:48,080

the leaders themselves will have a

728

00:25:52,230 --> 00:25:50,240

an incredible falling out you know that

729

00:25:53,029 --> 00:25:52,240

they will basically kind of crash and

730

00:25:55,750 --> 00:25:53,039

burn

731

00:25:58,630 --> 00:25:55,760

in a very public fashion

732

00:26:00,950 --> 00:25:58,640

and and if that happens uh it can do a

733

00:26:02,950 --> 00:26:00,960

tremendous amount of harm uh to the to

734

00:26:04,789 --> 00:26:02,960

the community and to kind of the at

735

00:26:06,710 --> 00:26:04,799

least from an outsider's perspective you

736

00:26:08,549 --> 00:26:06,720

know because those who may not be as

737

00:26:10,710 --> 00:26:08,559

familiar with kind of the

738

00:26:13,430 --> 00:26:10,720

ins and outs of the topic and the uh you

739

00:26:14,870 --> 00:26:13,440

know the intricacies of the community uh

740

00:26:16,470 --> 00:26:14,880

that have kind of been working through

741

00:26:18,310 --> 00:26:16,480

these issues they're just looking at

742

00:26:20,870 --> 00:26:18,320

this from the outside and saying oh look

743

00:26:22,870 --> 00:26:20,880

at so and so and how terrible of a

744

00:26:25,669 --> 00:26:22,880

person they are and because they're

745

00:26:28,549 --> 00:26:25,679

terrible nothing that they have said or

746

00:26:30,470 --> 00:26:28,559

done is worthy of

747

00:26:32,310 --> 00:26:30,480

an interest it has no validity the

748

00:26:35,350 --> 00:26:32,320

entire thing that they stood for is

749

00:26:37,510 --> 00:26:35,360

therefore just completely worthless and

750

00:26:39,830 --> 00:26:37,520

i think that you know just think about

751  
00:26:40,549 --> 00:26:39,840  
the harm that that does both

752  
00:26:42,710 --> 00:26:40,559  
to

753  
00:26:45,669 --> 00:26:42,720  
the the objective of the community but

754  
00:26:47,669 --> 00:26:45,679  
also to those individuals themselves and

755  
00:26:49,830 --> 00:26:47,679  
so you know in short what i'm gonna what

756  
00:26:50,630 --> 00:26:49,840  
i would argue for is to really bring

757  
00:26:52,549 --> 00:26:50,640  
back

758  
00:26:54,470 --> 00:26:52,559  
uh into our conversation

759  
00:26:55,750 --> 00:26:54,480  
the human element you know to sort of

760  
00:26:58,390 --> 00:26:55,760  
try to

761  
00:27:02,310 --> 00:26:58,400  
uh guard against this tendency that we

762  
00:27:04,710 --> 00:27:02,320  
have to one-dimensionalize people uh to

763  
00:27:07,269 --> 00:27:04,720

remove their complexity

764

00:27:09,110 --> 00:27:07,279

and just rob them of the ability to have

765

00:27:11,110 --> 00:27:09,120

kind of a nuanced conversation and

766

00:27:13,190 --> 00:27:11,120

change over time

767

00:27:14,710 --> 00:27:13,200

yeah absolutely some some great points

768

00:27:16,710 --> 00:27:14,720

in there a couple things that i want to

769

00:27:19,029 --> 00:27:16,720

build on a bit um

770

00:27:21,990 --> 00:27:19,039

i really liked your point about

771

00:27:23,590 --> 00:27:22,000

you know true leaders uh will will do

772

00:27:25,830 --> 00:27:23,600

their best to

773

00:27:27,269 --> 00:27:25,840

extricate themselves from the process at

774

00:27:29,190 --> 00:27:27,279

some point and

775

00:27:31,029 --> 00:27:29,200

uh you know there's this expression that

776

00:27:33,269 --> 00:27:31,039

you know the best leaders in the end

777

00:27:34,549 --> 00:27:33,279

work themselves out of a job you know

778

00:27:36,470 --> 00:27:34,559

that that they

779

00:27:38,870 --> 00:27:36,480

pass it on for everyone else to be able

780

00:27:40,149 --> 00:27:38,880

to pick up the torch and carry it on

781

00:27:41,669 --> 00:27:40,159

um

782

00:27:42,950 --> 00:27:41,679

you know even think about historical

783

00:27:45,909 --> 00:27:42,960

figures like

784

00:27:47,590 --> 00:27:45,919

jesus of nazareth for instance right um

785

00:27:49,909 --> 00:27:47,600

would say things like you will do even

786

00:27:52,789 --> 00:27:49,919

greater things than these right

787

00:27:55,590 --> 00:27:52,799

and again what's ironic is that it's

788

00:27:57,750 --> 00:27:55,600

it's that we as a civilization we as

789

00:27:58,710 --> 00:27:57,760

groups of people tend to

790

00:28:01,269 --> 00:27:58,720

really

791

00:28:03,990 --> 00:28:01,279

default to making heroes of these

792

00:28:06,070 --> 00:28:04,000

figures that began certain movements and

793

00:28:08,230 --> 00:28:06,080

you and i have discussed before

794

00:28:10,710 --> 00:28:08,240

this notion i came across of

795

00:28:13,430 --> 00:28:10,720

man myth monument right being these

796

00:28:15,190 --> 00:28:13,440

three-step process we go through where

797

00:28:16,710 --> 00:28:15,200

first it's a human being of course man

798

00:28:18,389 --> 00:28:16,720

or woman

799

00:28:20,070 --> 00:28:18,399

then there's a sort of mythos that

800

00:28:21,990 --> 00:28:20,080

builds up around that person the further

801  
00:28:22,789 --> 00:28:22,000  
we get from when they actually lived

802  
00:28:26,070 --> 00:28:22,799  
right

803  
00:28:28,389 --> 00:28:26,080  
we've talked a lot about religious

804  
00:28:30,230 --> 00:28:28,399  
history for instance and you have a long

805  
00:28:31,750 --> 00:28:30,240  
oral tradition often before things were

806  
00:28:33,909 --> 00:28:31,760  
ever written down and we all know how

807  
00:28:36,310 --> 00:28:33,919  
the game of telephone goes and things

808  
00:28:37,909 --> 00:28:36,320  
can change over time right so

809  
00:28:39,430 --> 00:28:37,919  
then you've got a myth built up around

810  
00:28:40,950 --> 00:28:39,440  
the person that might have already

811  
00:28:42,630 --> 00:28:40,960  
shifted a fair amount from what they

812  
00:28:44,310 --> 00:28:42,640  
actually said and did and then

813  
00:28:45,909 --> 00:28:44,320

eventually you have a monument phase

814

00:28:47,510 --> 00:28:45,919

where you try to lock it down and say

815

00:28:49,269 --> 00:28:47,520

this is what the person said these are

816

00:28:51,110 --> 00:28:49,279

the immutable laws therefore right

817

00:28:53,750 --> 00:28:51,120

around these religious figures and it

818

00:28:54,710 --> 00:28:53,760

can't change now it's tame and it's safe

819

00:28:56,389 --> 00:28:54,720

right

820

00:28:59,510 --> 00:28:56,399

um

821

00:29:01,350 --> 00:28:59,520

and so you have the ironic

822

00:29:03,269 --> 00:29:01,360

process where

823

00:29:05,190 --> 00:29:03,279

people who actually wanted to free

824

00:29:06,950 --> 00:29:05,200

people to

825

00:29:09,029 --> 00:29:06,960

embark on an adventure for instance

826

00:29:10,549 --> 00:29:09,039

spiritually like i would say that jesus

827

00:29:12,149 --> 00:29:10,559

actually meant to do

828

00:29:14,070 --> 00:29:12,159

instead what you have people doing is

829

00:29:16,630 --> 00:29:14,080

locking down saying

830

00:29:19,110 --> 00:29:16,640

let's um ascribe all of these divine

831

00:29:20,870 --> 00:29:19,120

characteristics to this individual let's

832

00:29:24,230 --> 00:29:20,880

make them as

833

00:29:25,990 --> 00:29:24,240

much dislike us as possible right

834

00:29:27,430 --> 00:29:26,000

they really are like did he does his

835

00:29:28,870 --> 00:29:27,440

feet even touch the ground technically

836

00:29:29,990 --> 00:29:28,880

or did he just float around like a grey

837

00:29:33,029 --> 00:29:30,000

alien right

838

00:29:34,950 --> 00:29:33,039

so there's that process right um

839

00:29:36,549 --> 00:29:34,960

and and you could argue in the end you

840

00:29:38,149 --> 00:29:36,559

end up with something that's very very

841

00:29:41,190 --> 00:29:38,159

different in religious tradition than

842

00:29:43,110 --> 00:29:41,200

what was originally meant and and what's

843

00:29:44,950 --> 00:29:43,120

interesting about this

844

00:29:46,710 --> 00:29:44,960

speaking of bias is that you can

845

00:29:48,549 --> 00:29:46,720

actually when you look at it with a

846

00:29:50,389 --> 00:29:48,559

certain perspective you can see this in

847

00:29:52,789 --> 00:29:50,399

the biblical text in the gospels for

848

00:29:55,750 --> 00:29:52,799

instance you can see

849

00:29:57,750 --> 00:29:55,760

that this was his aim and yet another

850

00:29:59,669 --> 00:29:57,760

group of people say coming from more

851  
00:30:02,549 --> 00:29:59,679  
fundamentalist perspective can read

852  
00:30:04,710 --> 00:30:02,559  
those very same texts and not see it

853  
00:30:06,950 --> 00:30:04,720  
that's my point about touching back to

854  
00:30:08,630 --> 00:30:06,960  
world views that you can read the same

855  
00:30:11,190 --> 00:30:08,640  
text two different people and come away

856  
00:30:12,950 --> 00:30:11,200  
with different conclusions right and we

857  
00:30:15,510 --> 00:30:12,960  
should also remember that with this

858  
00:30:17,590 --> 00:30:15,520  
phenomenon where getting clear data is

859  
00:30:18,950 --> 00:30:17,600  
hard enough as it is but once we've

860  
00:30:20,230 --> 00:30:18,960  
gotten the data you're still going to

861  
00:30:23,350 --> 00:30:20,240  
have people that draw different

862  
00:30:26,149 --> 00:30:23,360  
conclusions a la mcquest right

863  
00:30:28,310 --> 00:30:26,159

based on the very same data

864

00:30:30,870 --> 00:30:28,320

and to your also to your point about

865

00:30:32,310 --> 00:30:30,880

these these hero figures right

866

00:30:34,149 --> 00:30:32,320

they can be again we're

867

00:30:36,230 --> 00:30:34,159

multi-dimensional beings and somebody

868

00:30:39,110 --> 00:30:36,240

can be

869

00:30:40,149 --> 00:30:39,120

really sore in one area and actually

870

00:30:41,830 --> 00:30:40,159

have some

871

00:30:43,909 --> 00:30:41,840

be lacking some self-awareness and be

872

00:30:45,990 --> 00:30:43,919

kind of underdeveloped in other areas

873

00:30:47,590 --> 00:30:46,000

and part of my integral background was

874

00:30:49,750 --> 00:30:47,600

recognizing that actually there's

875

00:30:50,549 --> 00:30:49,760

multiple intelligences to every human

876  
00:30:53,590 --> 00:30:50,559  
being

877  
00:30:55,029 --> 00:30:53,600  
and you can be a guru in one area have

878  
00:30:57,190 --> 00:30:55,039  
broken through to some really deep

879  
00:30:59,110 --> 00:30:57,200  
levels of understanding the nuances of

880  
00:31:00,549 --> 00:30:59,120  
reality beyond the physical structure of

881  
00:31:02,789 --> 00:31:00,559  
the waking world

882  
00:31:04,950 --> 00:31:02,799  
and still need therapy you know what i

883  
00:31:06,230 --> 00:31:04,960  
mean i i i read an article recently

884  
00:31:08,310 --> 00:31:06,240  
there was something like that the title

885  
00:31:11,029 --> 00:31:08,320  
was something like i think our guru

886  
00:31:13,029 --> 00:31:11,039  
needs therapy you can be both you can be

887  
00:31:15,190 --> 00:31:13,039  
someone who has deep insights

888  
00:31:18,230 --> 00:31:15,200

penetrating insights into the nature of

889

00:31:21,029 --> 00:31:18,240

spiritual reality and still be lacking

890

00:31:22,149 --> 00:31:21,039

self-awareness uh in other areas because

891

00:31:24,870 --> 00:31:22,159

again there's these multiple

892

00:31:26,630 --> 00:31:24,880

intelligences and we again we flatten a

893

00:31:29,110 --> 00:31:26,640

complex structure when we try to assume

894

00:31:30,870 --> 00:31:29,120

people are just one dimensional that way

895

00:31:33,269 --> 00:31:30,880

which again like we said

896

00:31:35,590 --> 00:31:33,279

ultimately doesn't help any of them

897

00:31:38,549 --> 00:31:35,600

the last point i would make too

898

00:31:40,630 --> 00:31:38,559

around this drama piece is that

899

00:31:43,190 --> 00:31:40,640

like you pointed out some people have

900

00:31:45,269 --> 00:31:43,200

favorite hypotheses going in

901  
00:31:46,870 --> 00:31:45,279  
for instance some people coming in with

902  
00:31:47,830 --> 00:31:46,880  
more of a nuts and bolts perspective

903  
00:31:50,149 --> 00:31:47,840  
right

904  
00:31:53,029 --> 00:31:50,159  
that either these are et craft coming in

905  
00:31:55,590 --> 00:31:53,039  
from zeta reticuli or it's nothing at

906  
00:31:58,230 --> 00:31:55,600  
all right or just black budget projects

907  
00:31:59,750 --> 00:31:58,240  
right u.s military and whatnot

908  
00:32:02,549 --> 00:31:59,760  
and when

909  
00:32:04,630 --> 00:32:02,559  
data begins to present more and more

910  
00:32:05,909 --> 00:32:04,640  
what they would call woo right more and

911  
00:32:08,070 --> 00:32:05,919  
more

912  
00:32:10,549 --> 00:32:08,080  
high strangeness general paranormality

913  
00:32:12,630 --> 00:32:10,559

co-arising with these sightings

914

00:32:15,350 --> 00:32:12,640

they will again sometimes without being

915

00:32:16,710 --> 00:32:15,360

self-aware say i'm switching sides i'm

916

00:32:18,950 --> 00:32:16,720

just going to say this is all black

917

00:32:21,190 --> 00:32:18,960

budget tech because i refuse to believe

918

00:32:23,430 --> 00:32:21,200

that stuff is real so if you're going to

919

00:32:25,590 --> 00:32:23,440

make me consider that with these

920

00:32:26,950 --> 00:32:25,600

sightings i would rather just

921

00:32:29,710 --> 00:32:26,960

say the whole thing

922

00:32:32,630 --> 00:32:29,720

is hogwash or the whole thing is just

923

00:32:34,310 --> 00:32:32,640

misidentifications of military craft and

924

00:32:37,269 --> 00:32:34,320

that can happen without that person even

925

00:32:39,190 --> 00:32:37,279

being self-aware of that process and

926  
00:32:40,310 --> 00:32:39,200  
they end up switching sides become

927  
00:32:43,110 --> 00:32:40,320  
skeptics

928  
00:32:45,190 --> 00:32:43,120  
cynics because of this and this is why

929  
00:32:47,190 --> 00:32:45,200  
this this topic is so complex and we

930  
00:32:48,310 --> 00:32:47,200  
really again we hit on this over and

931  
00:32:50,630 --> 00:32:48,320  
over again

932  
00:32:54,310 --> 00:32:50,640  
trying to develop self-awareness is so

933  
00:32:58,789 --> 00:32:55,990  
yeah and something we've talked about

934  
00:33:01,190 --> 00:32:58,799  
often as well is this sort of uh the

935  
00:33:02,630 --> 00:33:01,200  
energetic tendencies that people have

936  
00:33:05,269 --> 00:33:02,640  
and i would say

937  
00:33:06,870 --> 00:33:05,279  
not only as individuals but as sort of

938  
00:33:08,789 --> 00:33:06,880

as as groups

939

00:33:10,950 --> 00:33:08,799

um so

940

00:33:14,070 --> 00:33:10,960

you know the energy that people bring to

941

00:33:15,990 --> 00:33:14,080

a conversation to a topic or whatever

942

00:33:18,549 --> 00:33:16,000

over time they get to know them it

943

00:33:21,110 --> 00:33:18,559

becomes kind of obvious what that energy

944

00:33:24,389 --> 00:33:21,120

happens to be you know there it can be

945

00:33:27,269 --> 00:33:24,399

uh incredibly intense it can be

946

00:33:29,509 --> 00:33:27,279

you know quite flippant uh it can be

947

00:33:31,430 --> 00:33:29,519

everything in between nonchalant you

948

00:33:34,070 --> 00:33:31,440

know so there's just a

949

00:33:36,789 --> 00:33:34,080

there's a spectrum of of

950

00:33:39,029 --> 00:33:36,799

i think uh behavior you know related to

951

00:33:40,070 --> 00:33:39,039

this topic in particular

952

00:33:41,590 --> 00:33:40,080

and

953

00:33:44,070 --> 00:33:41,600

you know what i the way i kind of look

954

00:33:46,950 --> 00:33:44,080

at that is that they're

955

00:33:50,230 --> 00:33:46,960

i've come to this place where it's less

956

00:33:51,590 --> 00:33:50,240

you know sort of my responsibility to

957

00:33:54,310 --> 00:33:51,600

you know kind of

958

00:33:56,310 --> 00:33:54,320

bring someone you know like actively try

959

00:33:58,549 --> 00:33:56,320

to bring someone over to my particular

960

00:34:00,870 --> 00:33:58,559

vantage point um instead what i've

961

00:34:02,789 --> 00:34:00,880

decided to do is really just

962

00:34:03,590 --> 00:34:02,799

you know kind of be

963

00:34:06,149 --> 00:34:03,600

you know

964

00:34:08,310 --> 00:34:06,159

the best that i can be in how i'm

965

00:34:09,829 --> 00:34:08,320

expressing my own energetic tendency

966

00:34:11,510 --> 00:34:09,839

toward this issue

967

00:34:14,470 --> 00:34:11,520

and there are going to be those that

968

00:34:16,149 --> 00:34:14,480

that are like-minded or feel kind of a

969

00:34:17,750 --> 00:34:16,159

gravitational pull to that and then

970

00:34:20,069 --> 00:34:17,760

there are those that are not and and

971

00:34:21,669 --> 00:34:20,079

that's okay you know so in other words

972

00:34:23,589 --> 00:34:21,679

that there we

973

00:34:26,790 --> 00:34:23,599

we have to kind of make space in my

974

00:34:27,589 --> 00:34:26,800

opinion for the the broad spectrum

975

00:34:37,430 --> 00:34:27,599

of

976

00:34:39,750 --> 00:34:37,440

tend to do there's you know there there

977

00:34:41,190 --> 00:34:39,760

are some who uh who behave one way and

978

00:34:42,869 --> 00:34:41,200

other other ways and you know you get

979

00:34:44,310 --> 00:34:42,879

them all together for thanksgiving and

980

00:34:45,909 --> 00:34:44,320

sometimes it's not the most pleasant

981

00:34:47,909 --> 00:34:45,919

experience but you can still have a meal

982

00:34:49,669 --> 00:34:47,919

together and they're still part of your

983

00:34:52,149 --> 00:34:49,679

family and you can still go to bat for

984

00:34:54,950 --> 00:34:52,159

them when times get tough i'm reminded

985

00:34:57,190 --> 00:34:54,960

of so many instances in human history

986

00:34:59,190 --> 00:34:57,200

when things have happened that have been

987

00:35:01,430 --> 00:34:59,200

you know really catastrophic for certain

988

00:35:04,870 --> 00:35:01,440

communities uh you know whether it be a

989

00:35:07,190 --> 00:35:04,880

a weather phenomena uh or a natural some

990

00:35:09,190 --> 00:35:07,200

other natural disaster economic disaster

991

00:35:11,349 --> 00:35:09,200

and people rally together to try to you

992

00:35:13,829 --> 00:35:11,359

know help one another and that we always

993

00:35:15,910 --> 00:35:13,839

look at those as examples of kind of the

994

00:35:17,750 --> 00:35:15,920

best of humanity and and i think what we

995

00:35:20,150 --> 00:35:17,760

kind of forget there is it's not that

996

00:35:22,550 --> 00:35:20,160

we're all in agreement on what life is

997

00:35:24,069 --> 00:35:22,560

or what's important or whatever um it's

998

00:35:25,750 --> 00:35:24,079

that we're all actually trying to help

999

00:35:27,510 --> 00:35:25,760

one another but we're making what's

1000

00:35:30,390 --> 00:35:27,520

leaving room for each other to kind of

1001  
00:35:32,550 --> 00:35:30,400  
be who we are and and to me like that's

1002  
00:35:34,069 --> 00:35:32,560  
incredibly important i'm okay with that

1003  
00:35:36,630 --> 00:35:34,079  
i'm comfortable with that in the

1004  
00:35:38,710 --> 00:35:36,640  
community of ufology uh that there are

1005  
00:35:41,430 --> 00:35:38,720  
these different expressions that tend to

1006  
00:35:43,190 --> 00:35:41,440  
kind of work themselves out and you know

1007  
00:35:46,310 --> 00:35:43,200  
it's my choice particularly in social

1008  
00:35:48,390 --> 00:35:46,320  
media to either engage or disengage uh

1009  
00:35:49,589 --> 00:35:48,400  
in the way that i feel you know i'm i'm

1010  
00:35:52,550 --> 00:35:49,599  
called to do

1011  
00:35:54,550 --> 00:35:52,560  
and uh that in some ways maybe you know

1012  
00:35:55,910 --> 00:35:54,560  
i just don't you know i block or mute or

1013  
00:35:57,190 --> 00:35:55,920

whatever i try not to block too much

1014

00:35:59,349 --> 00:35:57,200

honestly

1015

00:36:01,430 --> 00:35:59,359

or i just you know surround myself with

1016

00:36:03,750 --> 00:36:01,440

folks that i think have a

1017

00:36:06,069 --> 00:36:03,760

uh are approaching this topic from a

1018

00:36:08,310 --> 00:36:06,079

similar kind of energy uh or at least

1019

00:36:11,030 --> 00:36:08,320

are willing to have a conversation that

1020

00:36:13,430 --> 00:36:11,040

is you know fairly level-headed and and

1021

00:36:15,670 --> 00:36:13,440

uh and not prone to kind of like flying

1022

00:36:17,670 --> 00:36:15,680

off the handle uh but even then you know

1023

00:36:19,510 --> 00:36:17,680

i've got friends that in the community

1024

00:36:21,990 --> 00:36:19,520

that have opinions that i don't share

1025

00:36:23,430 --> 00:36:22,000

and that that dude they do kind of let

1026

00:36:25,270 --> 00:36:23,440

off steam here and there and that that's

1027

00:36:28,069 --> 00:36:25,280

okay you know people are gonna do what

1028

00:36:29,670 --> 00:36:28,079

people do and uh we have to kind of i

1029

00:36:31,829 --> 00:36:29,680

think leave room for that behavior

1030

00:36:33,750 --> 00:36:31,839

because it's just the way we are

1031

00:36:35,030 --> 00:36:33,760

yeah absolutely and i i think

1032

00:36:35,990 --> 00:36:35,040

it's a really important point to say

1033

00:36:37,430 --> 00:36:36,000

that

1034

00:36:39,109 --> 00:36:37,440

you know first and foremost we should

1035

00:36:40,630 --> 00:36:39,119

remember that these are all human beings

1036

00:36:42,550 --> 00:36:40,640

we're dealing with

1037

00:36:44,230 --> 00:36:42,560

and you know i've heard uh even some

1038

00:36:45,910 --> 00:36:44,240

people make this point

1039

00:36:48,150 --> 00:36:45,920

when it comes to political profiling

1040

00:36:49,990 --> 00:36:48,160

right someone will say well this person

1041

00:36:52,550 --> 00:36:50,000

uh tends to be associated with these

1042

00:36:53,990 --> 00:36:52,560

things and they'll vote this way

1043

00:36:56,630 --> 00:36:54,000

and especially in a country like ours

1044

00:36:58,550 --> 00:36:56,640

which is very divided politically

1045

00:37:01,270 --> 00:36:58,560

um

1046

00:37:03,270 --> 00:37:01,280

but what people often don't remember to

1047

00:37:06,069 --> 00:37:03,280

say is that at the end of the day those

1048

00:37:09,270 --> 00:37:06,079

are both human beings right and there's

1049

00:37:11,030 --> 00:37:09,280

a story and an experience set behind why

1050

00:37:12,630 --> 00:37:11,040

they are the way they are and some of

1051  
00:37:14,630 --> 00:37:12,640  
that they have almost or very little

1052  
00:37:17,510 --> 00:37:14,640  
control over where where they're born

1053  
00:37:19,750 --> 00:37:17,520  
which state they're born in you know uh

1054  
00:37:21,510 --> 00:37:19,760  
what political persuasion they were they

1055  
00:37:23,670 --> 00:37:21,520  
were um

1056  
00:37:25,030 --> 00:37:23,680  
you know raised with for people like you

1057  
00:37:26,790 --> 00:37:25,040  
and i who have

1058  
00:37:28,550 --> 00:37:26,800  
this religious history

1059  
00:37:30,230 --> 00:37:28,560  
you know to what degree were you

1060  
00:37:33,270 --> 00:37:30,240  
subjected to the notions of a

1061  
00:37:35,589 --> 00:37:33,280  
fundamentalist religious system or not

1062  
00:37:37,349 --> 00:37:35,599  
all of these impact people and a lot of

1063  
00:37:39,589 --> 00:37:37,359

this happens before people even have a

1064

00:37:41,190 --> 00:37:39,599

say on whether or not you know they they

1065

00:37:42,230 --> 00:37:41,200

want to be subjected to that kind of

1066

00:37:43,030 --> 00:37:42,240

thing

1067

00:37:46,310 --> 00:37:43,040

so

1068

00:37:47,910 --> 00:37:46,320

it brings to mind another point that you

1069

00:37:49,270 --> 00:37:47,920

and i have thought a lot about and that

1070

00:37:51,750 --> 00:37:49,280

is that

1071

00:37:53,670 --> 00:37:51,760

in a post-church society and i know that

1072

00:37:55,270 --> 00:37:53,680

in america that's hard for some people

1073

00:37:57,030 --> 00:37:55,280

to imagine we're we're moving towards

1074

00:37:58,150 --> 00:37:57,040

that especially in light of recent

1075

00:38:00,150 --> 00:37:58,160

developments

1076  
00:38:01,990 --> 00:38:00,160  
but globally there's definitely a move

1077  
00:38:03,750 --> 00:38:02,000  
towards this post-church society you

1078  
00:38:06,069 --> 00:38:03,760  
definitely notice it in in western

1079  
00:38:07,109 --> 00:38:06,079  
europe uh particularly

1080  
00:38:08,870 --> 00:38:07,119  
where

1081  
00:38:11,349 --> 00:38:08,880  
and rupert sheldrick's talked about this

1082  
00:38:12,950 --> 00:38:11,359  
you know we've lost something when we no

1083  
00:38:14,950 --> 00:38:12,960  
longer gather together with our

1084  
00:38:16,550 --> 00:38:14,960  
neighbors right um i don't know about

1085  
00:38:19,510 --> 00:38:16,560  
well i know for you you've been asked to

1086  
00:38:21,349 --> 00:38:19,520  
be a part of an hoa but but for me i

1087  
00:38:23,430 --> 00:38:21,359  
generally don't see my neighbors very

1088  
00:38:25,510 --> 00:38:23,440

much you know and i might pass them when

1089

00:38:26,950 --> 00:38:25,520

i'm walking on the trail and and wave

1090

00:38:29,190 --> 00:38:26,960

but other than that we don't get to know

1091

00:38:31,109 --> 00:38:29,200

each other very much um

1092

00:38:33,109 --> 00:38:31,119

and that's not the way things used to be

1093

00:38:34,390 --> 00:38:33,119

you know things used to be

1094

00:38:36,069 --> 00:38:34,400

you know set up in such a way that you

1095

00:38:38,069 --> 00:38:36,079

would get to know your neighbors even

1096

00:38:40,630 --> 00:38:38,079

the ones you didn't particularly like or

1097

00:38:42,870 --> 00:38:40,640

the ones that had annoying mannerisms

1098

00:38:44,710 --> 00:38:42,880

but what you inevitably did by being

1099

00:38:47,270 --> 00:38:44,720

forced to interact with them was see

1100

00:38:49,349 --> 00:38:47,280

them as multi-dimensional people

1101  
00:38:51,510 --> 00:38:49,359  
that have some good things and some not

1102  
00:38:52,390 --> 00:38:51,520  
good things and sometimes these people

1103  
00:38:54,150 --> 00:38:52,400  
that

1104  
00:38:55,510 --> 00:38:54,160  
you might not align with are the ones

1105  
00:38:57,670 --> 00:38:55,520  
that would come to your aid when you

1106  
00:39:00,470 --> 00:38:57,680  
really need it right versus other people

1107  
00:39:03,030 --> 00:39:00,480  
you may be aligned with conceptually

1108  
00:39:04,390 --> 00:39:03,040  
left you out to dry right so again this

1109  
00:39:06,390 --> 00:39:04,400  
just

1110  
00:39:07,349 --> 00:39:06,400  
pinpoints again this this this point

1111  
00:39:09,030 --> 00:39:07,359  
that we're

1112  
00:39:11,589 --> 00:39:09,040  
complex beings

1113  
00:39:13,670 --> 00:39:11,599

and on social media you know one of the

1114

00:39:14,550 --> 00:39:13,680

the real challenges of the internet in

1115

00:39:16,950 --> 00:39:14,560

general

1116

00:39:18,710 --> 00:39:16,960

that even you know founders of major

1117

00:39:20,150 --> 00:39:18,720

corporations like twitter have pointed

1118

00:39:21,670 --> 00:39:20,160

out

1119

00:39:24,390 --> 00:39:21,680

with some

1120

00:39:26,470 --> 00:39:24,400

regret is is how in some ways it's

1121

00:39:29,190 --> 00:39:26,480

enabled some of the worst of humanity

1122

00:39:31,030 --> 00:39:29,200

where we can say horrible things about

1123

00:39:32,069 --> 00:39:31,040

other people in comment sections for

1124

00:39:34,310 --> 00:39:32,079

instance

1125

00:39:36,310 --> 00:39:34,320

and because we know we will never see

1126

00:39:38,390 --> 00:39:36,320

those people in person and never have to

1127

00:39:40,550 --> 00:39:38,400

be held to account for what we've said

1128

00:39:43,190 --> 00:39:40,560

because we're often using a handle like

1129

00:39:44,069 --> 00:39:43,200

exo academian which you know is not your

1130

00:39:45,990 --> 00:39:44,079

name

1131

00:39:47,190 --> 00:39:46,000

uh and so

1132

00:39:49,750 --> 00:39:47,200

you don't you're not even held to

1133

00:39:51,349 --> 00:39:49,760

account or you can say the most horrific

1134

00:39:54,390 --> 00:39:51,359

things just sort of

1135

00:39:56,710 --> 00:39:54,400

venting some deep uh you know darkness

1136

00:39:58,470 --> 00:39:56,720

you have and it in a moment makes you

1137

00:40:00,390 --> 00:39:58,480

feel good about this power of like you

1138

00:40:03,750 --> 00:40:00,400

just like launch something into the

1139

00:40:04,950 --> 00:40:03,760

universe but you're not ever confronted

1140

00:40:07,190 --> 00:40:04,960

with

1141

00:40:08,630 --> 00:40:07,200

the impact of that on another human

1142

00:40:10,470 --> 00:40:08,640

being at least until you get your past

1143

00:40:11,510 --> 00:40:10,480

life or your lifetime review at the end

1144

00:40:12,710 --> 00:40:11,520

of your life you're good all that's

1145

00:40:14,230 --> 00:40:12,720

going to come back to you everything you

1146

00:40:15,589 --> 00:40:14,240

said in the comment section is going to

1147

00:40:17,349 --> 00:40:15,599

come back to you i'll point it out to

1148

00:40:19,030 --> 00:40:17,359

people

1149

00:40:20,630 --> 00:40:19,040

but you know this is important to

1150

00:40:22,710 --> 00:40:20,640

remember is that

1151

00:40:23,990 --> 00:40:22,720

there is a human being on the other side

1152

00:40:26,069 --> 00:40:24,000

of that and they've been through

1153

00:40:28,390 --> 00:40:26,079

difficult things and and life is

1154

00:40:30,069 --> 00:40:28,400

difficult for most people most people

1155

00:40:32,550 --> 00:40:30,079

have challenges that we're not even

1156

00:40:34,710 --> 00:40:32,560

aware of and when we reduce them to a

1157

00:40:37,670 --> 00:40:34,720

set of ideas they're putting forth about

1158

00:40:40,790 --> 00:40:37,680

the phenomenon we really do a disservice

1159

00:40:44,710 --> 00:40:40,800

uh to trying to act as as a community of

1160

00:40:45,829 --> 00:40:44,720

human beings uh more than anything else

1161

00:40:47,430 --> 00:40:45,839

yeah

1162

00:40:49,910 --> 00:40:47,440

well said

1163

00:40:51,270 --> 00:40:49,920

well uh let's pivot away from the drama

1164

00:40:53,190 --> 00:40:51,280

and i know we're gonna kind of touch on

1165

00:40:55,670 --> 00:40:53,200

community again a little bit in a little

1166

00:40:57,670 --> 00:40:55,680

bit but uh let's pivot to

1167

00:40:59,990 --> 00:40:57,680

you know something that uh christopher

1168

00:41:02,230 --> 00:41:00,000

mellon said very recently

1169

00:41:04,309 --> 00:41:02,240

i think in barcelona

1170

00:41:05,829 --> 00:41:04,319

during an interview and i'll paraphrase

1171

00:41:07,190 --> 00:41:05,839

it here but he sort of essentially said

1172

00:41:10,230 --> 00:41:07,200

that um

1173

00:41:11,349 --> 00:41:10,240

you know government disclosure is is not

1174

00:41:13,670 --> 00:41:11,359

imminent

1175

00:41:16,069 --> 00:41:13,680

uh and i think that's kind of caught a

1176

00:41:18,630 --> 00:41:16,079

lot of folks uh a little bit off guard

1177

00:41:20,710 --> 00:41:18,640

you know coming from someone who's been

1178

00:41:22,950 --> 00:41:20,720

such a staunch proponent of course a

1179

00:41:24,790 --> 00:41:22,960

former government insider

1180

00:41:28,470 --> 00:41:24,800

uh and there's been a lot of thought

1181

00:41:30,470 --> 00:41:28,480

that you know we really were close to

1182

00:41:31,990 --> 00:41:30,480

uh some more significant

1183

00:41:34,470 --> 00:41:32,000

revelations

1184

00:41:37,270 --> 00:41:34,480

and uh you know i think it calls into

1185

00:41:39,829 --> 00:41:37,280

question a lot of uh topics

1186

00:41:40,950 --> 00:41:39,839

that we can get into you know so

1187

00:41:42,390 --> 00:41:40,960

one i guess

1188

00:41:45,990 --> 00:41:42,400

you know how do you feel about that

1189

00:41:49,430 --> 00:41:46,000

quote but two uh if if the government's

1190

00:41:50,390 --> 00:41:49,440

not going to step forward and and you

1191

00:41:52,230 --> 00:41:50,400

know kind of

1192

00:41:54,230 --> 00:41:52,240

talk about disclosure at least in a

1193

00:41:56,150 --> 00:41:54,240

meaningful way uh and if they're not

1194

00:41:58,390 --> 00:41:56,160

going to do it then then who is where do

1195

00:42:00,390 --> 00:41:58,400

we think that that may come from

1196

00:42:02,309 --> 00:42:00,400

what do you think about this yeah it's

1197

00:42:03,349 --> 00:42:02,319

it's interesting and i think i saw a lot

1198

00:42:08,150 --> 00:42:03,359

of people

1199

00:42:10,150 --> 00:42:08,160

surprised by by that comment uh because

1200

00:42:13,270 --> 00:42:10,160

when you compare that to this level of

1201  
00:42:15,109 --> 00:42:13,280  
enthusiasm we've been hearing from

1202  
00:42:16,870 --> 00:42:15,119  
some people that you know people would

1203  
00:42:18,390 --> 00:42:16,880  
consider insiders right people who have

1204  
00:42:19,510 --> 00:42:18,400  
at least been part of the government

1205  
00:42:22,870 --> 00:42:19,520  
structure

1206  
00:42:25,270 --> 00:42:22,880  
who have been surprisingly positive um

1207  
00:42:26,630 --> 00:42:25,280  
and enthusiastic about how much is

1208  
00:42:28,230 --> 00:42:26,640  
shifting

1209  
00:42:29,990 --> 00:42:28,240  
so again i think we need a nuanced

1210  
00:42:31,589 --> 00:42:30,000  
perspective here so on the one hand like

1211  
00:42:32,710 --> 00:42:31,599  
you pointed out at the beginning of the

1212  
00:42:33,910 --> 00:42:32,720  
show

1213  
00:42:35,670 --> 00:42:33,920

you know we've had congressional

1214

00:42:38,230 --> 00:42:35,680

hearings

1215

00:42:40,870 --> 00:42:38,240

we've had language now

1216

00:42:43,430 --> 00:42:40,880

put forth to protect whistleblowers in

1217

00:42:45,829 --> 00:42:43,440

the future and all signs are pointing

1218

00:42:47,990 --> 00:42:45,839

towards fairly imminently

1219

00:42:50,790 --> 00:42:48,000

there will be people who have awareness

1220

00:42:52,870 --> 00:42:50,800

of legacy ufo programs that will be

1221

00:42:54,309 --> 00:42:52,880

testifying before congress i'll also

1222

00:42:55,829 --> 00:42:54,319

point out to people

1223

00:42:57,349 --> 00:42:55,839

that those are going to be closed

1224

00:42:59,349 --> 00:42:57,359

hearings because it's going to involve

1225

00:43:01,349 --> 00:42:59,359

classified information so we will not be

1226

00:43:03,109 --> 00:43:01,359

seeing that publicly but it will be

1227

00:43:05,829 --> 00:43:03,119

happening behind closed doors and

1228

00:43:07,109 --> 00:43:05,839

opening the eyes and ears of congress

1229

00:43:09,510 --> 00:43:07,119

people

1230

00:43:10,790 --> 00:43:09,520

to how much has been going on we've also

1231

00:43:14,630 --> 00:43:10,800

had you know

1232

00:43:16,309 --> 00:43:14,640

items like the the wilson davis notes uh

1233

00:43:19,589 --> 00:43:16,319

added to the congressional record these

1234

00:43:20,390 --> 00:43:19,599

are all massive massive moves

1235

00:43:22,950 --> 00:43:20,400

the

1236

00:43:25,589 --> 00:43:22,960

videos that were released around 2017

1237

00:43:27,910 --> 00:43:25,599

and the new york times articles again

1238

00:43:29,750 --> 00:43:27,920

that's a massive shift from what used to

1239

00:43:30,630 --> 00:43:29,760

be the case in project blue book kind of

1240

00:43:31,670 --> 00:43:30,640

days

1241

00:43:33,589 --> 00:43:31,680

so

1242

00:43:35,829 --> 00:43:33,599

let's first step back and remember the

1243

00:43:38,390 --> 00:43:35,839

last five years have been a whirlwind

1244

00:43:40,870 --> 00:43:38,400

but a lot has happened that you know for

1245

00:43:42,630 --> 00:43:40,880

people who've been in this for decades

1246

00:43:44,150 --> 00:43:42,640

there's no doubt there's been this sea

1247

00:43:46,470 --> 00:43:44,160

change

1248

00:43:49,190 --> 00:43:46,480

but i think partly what

1249

00:43:50,790 --> 00:43:49,200

chris is trying to remember or remind us

1250

00:43:53,829 --> 00:43:50,800

to do is to keep

1251  
00:43:56,710 --> 00:43:53,839  
feet to the fire that don't back off

1252  
00:43:59,109 --> 00:43:56,720  
it's because there's been pressure um

1253  
00:44:02,710 --> 00:43:59,119  
brought to bear against some of these

1254  
00:44:04,470 --> 00:44:02,720  
deeply uh embedded secret structures

1255  
00:44:06,069 --> 00:44:04,480  
that things are beginning to crack now

1256  
00:44:08,470 --> 00:44:06,079  
it's not the time to back off of that we

1257  
00:44:10,069 --> 00:44:08,480  
need to keep doing that

1258  
00:44:12,309 --> 00:44:10,079  
and

1259  
00:44:14,069 --> 00:44:12,319  
i would also add that some of the the

1260  
00:44:17,190 --> 00:44:14,079  
people who have been in those former

1261  
00:44:18,550 --> 00:44:17,200  
government positions or still aligned

1262  
00:44:20,829 --> 00:44:18,560  
with the government in various ways

1263  
00:44:22,390 --> 00:44:20,839

maybe as contractors and whatnot

1264

00:44:25,349 --> 00:44:22,400

um

1265

00:44:27,829 --> 00:44:25,359

again government is a complex assortment

1266

00:44:30,069 --> 00:44:27,839

of a lot of different organizations

1267

00:44:32,870 --> 00:44:30,079

one hand often not talking to the to the

1268

00:44:35,109 --> 00:44:32,880

75 other hands right

1269

00:44:38,150 --> 00:44:35,119

and we still have an issue with siloed

1270

00:44:40,230 --> 00:44:38,160

information we still have an issue where

1271

00:44:41,589 --> 00:44:40,240

these various agencies

1272

00:44:43,510 --> 00:44:41,599

have

1273

00:44:45,670 --> 00:44:43,520

classification systems

1274

00:44:47,510 --> 00:44:45,680

that prevent one group from talking to

1275

00:44:50,150 --> 00:44:47,520

another group or even being aware that

1276

00:44:51,990 --> 00:44:50,160

that one group exists within one

1277

00:44:54,390 --> 00:44:52,000

classification structure

1278

00:44:56,230 --> 00:44:54,400

so um

1279

00:44:58,069 --> 00:44:56,240

that is still going to be going to be a

1280

00:44:59,750 --> 00:44:58,079

tough nut to crack we almost need

1281

00:45:01,829 --> 00:44:59,760

systemic change

1282

00:45:03,990 --> 00:45:01,839

for for that to happen that even some of

1283

00:45:06,309 --> 00:45:04,000

these insiders

1284

00:45:08,550 --> 00:45:06,319

are finding it difficult to still get

1285

00:45:11,109 --> 00:45:08,560

access to data i know that's the case

1286

00:45:13,430 --> 00:45:11,119

that still getting access to data is a

1287

00:45:15,349 --> 00:45:13,440

problem even in this day and age you're

1288

00:45:17,190 --> 00:45:15,359

still seeing the air force for instance

1289

00:45:19,270 --> 00:45:17,200

being pretty dismissive

1290

00:45:22,069 --> 00:45:19,280

and doing everything it can to sort of

1291

00:45:24,309 --> 00:45:22,079

evade even talking about this topic

1292

00:45:26,790 --> 00:45:24,319

that they probably more than anyone else

1293

00:45:29,270 --> 00:45:26,800

uh have mountains of data that if we

1294

00:45:31,270 --> 00:45:29,280

could analyze it which again speaks to

1295

00:45:32,950 --> 00:45:31,280

the ai thing which we can we can touch

1296

00:45:35,430 --> 00:45:32,960

base on

1297

00:45:37,670 --> 00:45:35,440

then we could really identify patterns

1298

00:45:42,470 --> 00:45:37,680

that would be very meaningful

1299

00:45:46,230 --> 00:45:44,309

that these

1300

00:45:48,069 --> 00:45:46,240

secret structures

1301

00:45:49,829 --> 00:45:48,079

aren't the ones that are saying

1302

00:45:51,190 --> 00:45:49,839

come let's come forward it's time you

1303

00:45:52,470 --> 00:45:51,200

know i mean there are some people no

1304

00:45:55,030 --> 00:45:52,480

doubt in there

1305

00:45:56,470 --> 00:45:55,040

but uh most of the cracking that's

1306

00:45:57,829 --> 00:45:56,480

happening in the system is because of

1307

00:45:59,589 --> 00:45:57,839

pressure is being brought to bear from

1308

00:46:02,309 --> 00:45:59,599

outside the system so that's partly what

1309

00:46:04,230 --> 00:46:02,319

he's saying is we need to keep that up

1310

00:46:06,390 --> 00:46:04,240

i would also finally add before i pass

1311

00:46:08,230 --> 00:46:06,400

it back to you because this is a complex

1312

00:46:09,510 --> 00:46:08,240

topic um

1313

00:46:10,950 --> 00:46:09,520

you know

1314

00:46:13,349 --> 00:46:10,960

there was a point where our our

1315

00:46:16,950 --> 00:46:13,359

classification systems and our tendency

1316

00:46:18,630 --> 00:46:16,960

towards always classifying information

1317

00:46:20,230 --> 00:46:18,640

made some sense in the midst of a cold

1318

00:46:22,710 --> 00:46:20,240

war for instance

1319

00:46:24,630 --> 00:46:22,720

where there was even

1320

00:46:26,470 --> 00:46:24,640

a strong evidence that there were soviet

1321

00:46:27,750 --> 00:46:26,480

agents that infiltrated the cia for

1322

00:46:29,510 --> 00:46:27,760

instance right

1323

00:46:30,950 --> 00:46:29,520

in the midst of the cold war you can

1324

00:46:32,710 --> 00:46:30,960

understand why it was considered the

1325

00:46:34,870 --> 00:46:32,720

time important to

1326

00:46:36,710 --> 00:46:34,880

uh have a need to know you know and put

1327

00:46:39,030 --> 00:46:36,720

that into effect to the nth degree where

1328

00:46:41,030 --> 00:46:39,040

even within one agency someone who works

1329

00:46:42,390 --> 00:46:41,040

for the agency might not even know that

1330

00:46:44,069 --> 00:46:42,400

a certain group exists

1331

00:46:47,030 --> 00:46:44,079

you know or you might

1332

00:46:49,030 --> 00:46:47,040

have people that are running or involved

1333

00:46:50,870 --> 00:46:49,040

in two operations at the same time so

1334

00:46:52,309 --> 00:46:50,880

every time they're at a certain location

1335

00:46:54,470 --> 00:46:52,319

you can say oh yeah they were just

1336

00:46:56,790 --> 00:46:54,480

involved in project a while

1337

00:46:58,630 --> 00:46:56,800

simultaneously project b was also going

1338

00:47:00,069 --> 00:46:58,640

on so even when you try to uncover in

1339

00:47:01,750 --> 00:47:00,079

the historical record and i know some of

1340

00:47:02,950 --> 00:47:01,760

this has happened

1341

00:47:05,829 --> 00:47:02,960

you will have people who are involved

1342

00:47:07,430 --> 00:47:05,839

with a and b but because they always

1343

00:47:08,630 --> 00:47:07,440

could explain it away as say oh yeah i

1344

00:47:10,150 --> 00:47:08,640

was in albuquerque because i was

1345

00:47:11,910 --> 00:47:10,160

involved in project a and you could look

1346

00:47:13,910 --> 00:47:11,920

up the documentation and you would find

1347

00:47:16,150 --> 00:47:13,920

it in the historical record which makes

1348

00:47:17,829 --> 00:47:16,160

it look like nothing was going on but

1349

00:47:19,829 --> 00:47:17,839

the truth is it was also project b

1350

00:47:21,910 --> 00:47:19,839

happening simultaneously so that just

1351

00:47:23,990 --> 00:47:21,920

gives you an idea of the degree to which

1352

00:47:25,190 --> 00:47:24,000

these government structures have gone to

1353

00:47:27,589 --> 00:47:25,200

hiding

1354

00:47:29,270 --> 00:47:27,599

even the the evidence of certain

1355

00:47:31,910 --> 00:47:29,280

uh

1356

00:47:34,230 --> 00:47:31,920

task force and whatnot even being in

1357

00:47:37,510 --> 00:47:34,240

existence even from people in their own

1358

00:47:38,870 --> 00:47:37,520

agency that had a point at at some point

1359

00:47:40,150 --> 00:47:38,880

you know during the cold war that made

1360

00:47:41,270 --> 00:47:40,160

some sense

1361

00:47:43,270 --> 00:47:41,280

but

1362

00:47:44,630 --> 00:47:43,280

what happens is eventually these initial

1363

00:47:51,309 --> 00:47:44,640

ideas

1364

00:47:54,150 --> 00:47:51,319  
become again they become uh

1365

00:47:56,309 --> 00:47:54,160  
monumentized within the system right so

1366

00:47:59,190 --> 00:47:56,319  
it becomes the default

1367

00:48:01,349 --> 00:47:59,200  
to always classify right to always

1368

00:48:02,630 --> 00:48:01,359  
classify and to reduce it to the fewest

1369

00:48:04,950 --> 00:48:02,640  
number of people

1370

00:48:06,790 --> 00:48:04,960  
who have a need to know as possible

1371

00:48:08,790 --> 00:48:06,800  
and then what you end up with is a

1372

00:48:10,390 --> 00:48:08,800  
history where we have mountains of data

1373

00:48:12,069 --> 00:48:10,400  
that would tell us so much about the

1374

00:48:14,390 --> 00:48:12,079  
phenomenon and

1375

00:48:15,829 --> 00:48:14,400  
i think towards my working hypothesis

1376

00:48:18,230 --> 00:48:15,839

that there's numerous groups with

1377

00:48:20,710 --> 00:48:18,240

different origin sources we could have

1378

00:48:22,710 --> 00:48:20,720

invaluable data that would demonstrate

1379

00:48:26,390 --> 00:48:22,720

those different patterns but it's all

1380

00:48:29,430 --> 00:48:26,400

solid away so so this is why we've got

1381

00:48:32,630 --> 00:48:29,440

such a difficult process ahead of us

1382

00:48:34,390 --> 00:48:32,640

really need a systemic change

1383

00:48:35,750 --> 00:48:34,400

a sea change within the entire

1384

00:48:38,150 --> 00:48:35,760

organizational structure of the

1385

00:48:40,390 --> 00:48:38,160

government for this to happen even for

1386

00:48:42,790 --> 00:48:40,400

people who have clearances

1387

00:48:45,109 --> 00:48:42,800

and are working diligently towards this

1388

00:48:47,270 --> 00:48:45,119

it's still a massive obstacle they're

1389

00:48:49,829 --> 00:48:47,280

running up against is the soloing of

1390

00:48:50,950 --> 00:48:49,839

information and the hyper classification

1391

00:48:53,270 --> 00:48:50,960

which

1392

00:48:57,030 --> 00:48:53,280

is handcuffing our society more than

1393

00:49:00,069 --> 00:48:58,790

yeah and if i could kind of summarize

1394

00:49:01,750 --> 00:49:00,079

some of that too

1395

00:49:03,430 --> 00:49:01,760

with an analogy i think of it like an

1396

00:49:05,670 --> 00:49:03,440

organism so just like the human body

1397

00:49:07,750 --> 00:49:05,680

right so think of the government as

1398

00:49:09,430 --> 00:49:07,760

you know a human body

1399

00:49:10,470 --> 00:49:09,440

and

1400

00:49:12,309 --> 00:49:10,480

you know there's there are things

1401  
00:49:14,710 --> 00:49:12,319  
happening inside the body all the time

1402  
00:49:16,630 --> 00:49:14,720  
that our executive function our our

1403  
00:49:18,710 --> 00:49:16,640  
conscious awareness you know it's just

1404  
00:49:20,870 --> 00:49:18,720  
not even we're not even cognizant of

1405  
00:49:22,470 --> 00:49:20,880  
those things um particularly when we're

1406  
00:49:24,870 --> 00:49:22,480  
talking about things that might be like

1407  
00:49:26,230 --> 00:49:24,880  
a disease or a parasite or a cancer or

1408  
00:49:27,829 --> 00:49:26,240  
whatever there could be something

1409  
00:49:29,750 --> 00:49:27,839  
happening inside the body that we just

1410  
00:49:32,790 --> 00:49:29,760  
have no you know executive level

1411  
00:49:34,309 --> 00:49:32,800  
awareness of and oftentimes

1412  
00:49:36,710 --> 00:49:34,319  
you know that

1413  
00:49:38,309 --> 00:49:36,720

to an external observer

1414

00:49:40,150 --> 00:49:38,319

you can be looking at that individual

1415

00:49:42,309 --> 00:49:40,160

and you can see signs of

1416

00:49:43,589 --> 00:49:42,319

of this issue they might be subtle but

1417

00:49:44,870 --> 00:49:43,599

if you're trained you might be able to

1418

00:49:46,309 --> 00:49:44,880

catch them that's what you know so

1419

00:49:48,470 --> 00:49:46,319

hopefully what physicians are good at

1420

00:49:50,549 --> 00:49:48,480

doing you know that they can look at an

1421

00:49:52,069 --> 00:49:50,559

individual they can look at uh you know

1422

00:49:54,150 --> 00:49:52,079

kind of blood panels and all these kinds

1423

00:49:56,230 --> 00:49:54,160

of things and say hey you know this is

1424

00:49:58,150 --> 00:49:56,240

an indication to me that this there's

1425

00:49:59,829 --> 00:49:58,160

something else happening here that that

1426

00:50:02,069 --> 00:49:59,839

you the individual

1427

00:50:03,910 --> 00:50:02,079

are are not aware of and that's you know

1428

00:50:06,069 --> 00:50:03,920

that's a lot how i think about the

1429

00:50:08,390 --> 00:50:06,079

government you know capital g government

1430

00:50:11,270 --> 00:50:08,400

here and this point from chris mellon

1431

00:50:12,710 --> 00:50:11,280

when it comes to disclosure you know

1432

00:50:15,109 --> 00:50:12,720

an official statement from the

1433

00:50:18,069 --> 00:50:15,119

government is is akin to the individual

1434

00:50:20,549 --> 00:50:18,079

in this example acknowledging that they

1435

00:50:22,950 --> 00:50:20,559

have a disease you know that they have

1436

00:50:25,349 --> 00:50:22,960

some sort of uh issue that they weren't

1437

00:50:26,870 --> 00:50:25,359

aware of and so the the physician you

1438

00:50:28,470 --> 00:50:26,880

know who is trained who can see that

1439

00:50:29,910 --> 00:50:28,480

thing who can conduct the biopsy or

1440

00:50:32,069 --> 00:50:29,920

whatever it is they're the ones that are

1441

00:50:35,109 --> 00:50:32,079

able to you know kind of bring the

1442

00:50:36,790 --> 00:50:35,119

individual awareness to to focus on that

1443

00:50:38,470 --> 00:50:36,800

and then you can start creating a care

1444

00:50:41,030 --> 00:50:38,480

plan and you can acknowledge that it's

1445

00:50:43,109 --> 00:50:41,040

real and you can move forward so that's

1446

00:50:45,589 --> 00:50:43,119

really what i see happening here

1447

00:50:47,430 --> 00:50:45,599

you know kind of just generally uh is

1448

00:50:48,710 --> 00:50:47,440

that it's going to take time it takes

1449

00:50:51,589 --> 00:50:48,720

time to kind of

1450

00:50:53,990 --> 00:50:51,599

uh you know diagnose the issue to find

1451  
00:50:55,589 --> 00:50:54,000  
out where the problem happens to be to

1452  
00:50:58,390 --> 00:50:55,599  
draw attention to that from the

1453  
00:51:00,549 --> 00:50:58,400  
executive level to understand what that

1454  
00:51:02,470 --> 00:51:00,559  
is and then to and then to kind of

1455  
00:51:04,069 --> 00:51:02,480  
formulate all of that into a

1456  
00:51:07,430 --> 00:51:04,079  
comprehensive understanding that can be

1457  
00:51:09,829 --> 00:51:07,440  
articulated i have x y z

1458  
00:51:12,150 --> 00:51:09,839  
and i am doing x you know

1459  
00:51:13,990 --> 00:51:12,160  
to to try to solve this so i think at

1460  
00:51:16,069 --> 00:51:14,000  
least for me that's a helpful analogy to

1461  
00:51:18,230 --> 00:51:16,079  
think about what might be going on here

1462  
00:51:19,109 --> 00:51:18,240  
and and i think too it's a good reminder

1463  
00:51:24,870 --> 00:51:19,119

that

1464

00:51:26,950 --> 00:51:24,880

going to be and i've said this many many

1465

00:51:28,390 --> 00:51:26,960

times i know we have on the show as well

1466

00:51:30,470 --> 00:51:28,400

you know this is not going to be

1467

00:51:31,750 --> 00:51:30,480

something where it's just like a a light

1468

00:51:34,230 --> 00:51:31,760

switch you know where we just kind of

1469

00:51:36,790 --> 00:51:34,240

flip this and all of a sudden you know

1470

00:51:38,950 --> 00:51:36,800

boom we have all the answers and you

1471

00:51:40,950 --> 00:51:38,960

know all of our questions are resolved

1472

00:51:43,430 --> 00:51:40,960

you know it's just that is not the way

1473

00:51:46,470 --> 00:51:43,440

it will occur it's going to happen

1474

00:51:48,309 --> 00:51:46,480

in incremental ways over time and it's

1475

00:51:53,589 --> 00:51:48,319

going to be

1476

00:51:55,510 --> 00:51:53,599

it will be a a collective process you

1477

00:51:58,309 --> 00:51:55,520

know that there is a part in other words

1478

00:52:00,710 --> 00:51:58,319

that the government plays in disclosure

1479

00:52:02,790 --> 00:52:00,720

there's also a part that society plays

1480

00:52:05,750 --> 00:52:02,800

in disclosure obviously government is

1481

00:52:07,990 --> 00:52:05,760

given power from you know its people and

1482

00:52:10,549 --> 00:52:08,000

so there is this kind of dialectic

1483

00:52:13,030 --> 00:52:10,559

conversation happening uh with these

1484

00:52:15,589 --> 00:52:13,040

individuals and the organizations

1485

00:52:17,990 --> 00:52:15,599

to to kind of move us into into what

1486

00:52:20,309 --> 00:52:18,000

official disclosure looks like and by

1487

00:52:22,630 --> 00:52:20,319

the way that process is actually never

1488

00:52:25,430 --> 00:52:22,640

really done you know there will always

1489

00:52:27,670 --> 00:52:25,440

be mysteries that that have yet to be

1490

00:52:29,190 --> 00:52:27,680

disclosed uh and i think that that's

1491

00:52:31,109 --> 00:52:29,200

something people need to get comfortable

1492

00:52:34,150 --> 00:52:31,119

with there's not going to be

1493

00:52:36,870 --> 00:52:34,160

this sort of grand revelatory moment

1494

00:52:39,510 --> 00:52:36,880

when all questions in the universe have

1495

00:52:41,430 --> 00:52:39,520

been addressed you know we need to be i

1496

00:52:42,710 --> 00:52:41,440

think thinking about that and preparing

1497

00:52:44,150 --> 00:52:42,720

ourselves for that because a lot of

1498

00:52:45,030 --> 00:52:44,160

folks in my opinion at least seem to

1499

00:52:47,270 --> 00:52:45,040

have

1500

00:52:48,950 --> 00:52:47,280

uh really kind of

1501

00:52:51,109 --> 00:52:48,960

uh

1502

00:52:53,030 --> 00:52:51,119

crazy expectations about what what is

1503

00:52:54,230 --> 00:52:53,040

going to happen here uh that it's gonna

1504

00:52:55,750 --> 00:52:54,240

like all of our problems are gonna be

1505

00:52:58,630 --> 00:52:55,760

solved and everything's gonna be great

1506

00:52:59,910 --> 00:52:58,640

when when we get that disclosure but i

1507

00:53:01,270 --> 00:52:59,920

know we were talking about this topic

1508

00:53:03,270 --> 00:53:01,280

too and you

1509

00:53:05,750 --> 00:53:03,280

you know you wanted to touch on some of

1510

00:53:07,670 --> 00:53:05,760

the things that might be different about

1511

00:53:09,349 --> 00:53:07,680

uh kind of where we are today versus

1512

00:53:10,870 --> 00:53:09,359

where we've been in history because you

1513

00:53:13,589 --> 00:53:10,880

know with ufology at least in the last

1514

00:53:15,030 --> 00:53:13,599

you know seven plus decades

1515

00:53:16,710 --> 00:53:15,040

we've been through cycles like this

1516

00:53:18,549 --> 00:53:16,720

before where we've kind of been on the

1517

00:53:20,549 --> 00:53:18,559

precipice of uh you know greater

1518

00:53:22,309 --> 00:53:20,559

revelation and and the door has been

1519

00:53:24,309 --> 00:53:22,319

been shut again but you know is there

1520

00:53:26,390 --> 00:53:24,319

something different about today that

1521

00:53:28,549 --> 00:53:26,400

really gives you a lot more hope than

1522

00:53:30,390 --> 00:53:28,559

kind of where we've been yeah absolutely

1523

00:53:31,829 --> 00:53:30,400

and i'm glad we're going to address this

1524

00:53:33,990 --> 00:53:31,839

because because i think this is flying

1525

00:53:35,510 --> 00:53:34,000

under the radar for a lot of people

1526

00:53:37,430 --> 00:53:35,520

um

1527

00:53:39,190 --> 00:53:37,440

now on the one hand

1528

00:53:39,990 --> 00:53:39,200

i can see how people

1529

00:53:41,990 --> 00:53:40,000

are

1530

00:53:45,190 --> 00:53:42,000

cynical you know and frustrated and they

1531

00:53:46,150 --> 00:53:45,200

say look it's been 75 years already

1532

00:53:47,589 --> 00:53:46,160

and

1533

00:53:49,910 --> 00:53:47,599

you just admitted

1534

00:53:51,430 --> 00:53:49,920

darren that um you know the secret

1535

00:53:53,670 --> 00:53:51,440

keepers still don't want to release the

1536

00:53:55,190 --> 00:53:53,680

secrets so how do we know it's not just

1537

00:53:56,549 --> 00:53:55,200

going to be more of the same ultimately

1538

00:53:58,790 --> 00:53:56,559

that these these

1539

00:54:00,150 --> 00:53:58,800

these hopes end up being false hopes

1540

00:54:01,589 --> 00:54:00,160

and i would say there's there's numerous

1541

00:54:04,230 --> 00:54:01,599

things that are different

1542

00:54:06,390 --> 00:54:04,240

one really distinct difference is

1543

00:54:09,349 --> 00:54:06,400

has to do with the tools

1544

00:54:10,390 --> 00:54:09,359

the this the deep state can bring to

1545

00:54:13,349 --> 00:54:10,400

bear

1546

00:54:16,309 --> 00:54:13,359

to keep this secret right so

1547

00:54:17,670 --> 00:54:16,319

uh in the 1950s or 60s you know

1548

00:54:18,870 --> 00:54:17,680

pre-internet

1549

00:54:21,190 --> 00:54:18,880

um

1550

00:54:23,430 --> 00:54:21,200

long before the internet there was you

1551  
00:54:27,910 --> 00:54:25,589  
efforts to for instance control

1552  
00:54:29,109 --> 00:54:27,920  
journalists and control news media right

1553  
00:54:32,230 --> 00:54:29,119  
and so

1554  
00:54:33,910 --> 00:54:32,240  
you would sometimes have um

1555  
00:54:35,670 --> 00:54:33,920  
articles that were simultaneously

1556  
00:54:37,589 --> 00:54:35,680  
released around the world published

1557  
00:54:40,230 --> 00:54:37,599  
around the world that contained almost

1558  
00:54:42,309 --> 00:54:40,240  
the exact same kind of um

1559  
00:54:45,270 --> 00:54:42,319  
structure of language right

1560  
00:54:47,270 --> 00:54:45,280  
now back in those days somebody in milan

1561  
00:54:48,790 --> 00:54:47,280  
italy is not going to be reading the new

1562  
00:54:50,230 --> 00:54:48,800  
york times likely

1563  
00:54:52,069 --> 00:54:50,240

they're not going to be reading you know

1564

00:54:54,390 --> 00:54:52,079

the los angeles times they're not going

1565

00:54:56,309 --> 00:54:54,400

to be reading the the boise post or

1566

00:55:00,069 --> 00:54:56,319

whatever our newspaper they have in

1567

00:55:03,270 --> 00:55:00,079

boise uh you know or the toronto star or

1568

00:55:05,589 --> 00:55:03,280

whatever i mean the point being that

1569

00:55:07,510 --> 00:55:05,599

it was much easier to control the

1570

00:55:09,190 --> 00:55:07,520

dissemination of information in those

1571

00:55:13,190 --> 00:55:09,200

days because you could

1572

00:55:15,670 --> 00:55:13,200

have this worldwide effort to funnel

1573

00:55:17,670 --> 00:55:15,680

disinformation through journalists

1574

00:55:19,349 --> 00:55:17,680

and no one would pick up on the fact

1575

00:55:21,030 --> 00:55:19,359

that this coordinated effort was

1576

00:55:23,030 --> 00:55:21,040

happening globally

1577

00:55:25,589 --> 00:55:23,040

to for instance suppress interest in

1578

00:55:27,750 --> 00:55:25,599

ufos and suppress the belief that

1579

00:55:28,549 --> 00:55:27,760

they're real right

1580

00:55:30,710 --> 00:55:28,559

but

1581

00:55:32,390 --> 00:55:30,720

number one not only can can that not

1582

00:55:33,670 --> 00:55:32,400

happen now because you and i can get on

1583

00:55:35,270 --> 00:55:33,680

the internet and pull up all those

1584

00:55:36,470 --> 00:55:35,280

newspapers right

1585

00:55:39,349 --> 00:55:36,480

but

1586

00:55:42,230 --> 00:55:39,359

we also now have uh

1587

00:55:43,589 --> 00:55:42,240

really powerful software that can

1588

00:55:45,990 --> 00:55:43,599

scan

1589

00:55:48,309 --> 00:55:46,000

thousands and thousands of newspapers

1590

00:55:49,829 --> 00:55:48,319

around the world and and recognize when

1591

00:55:52,230 --> 00:55:49,839

that happens when there's a coordinated

1592

00:55:54,870 --> 00:55:52,240

disinformation campaign it'll recognize

1593

00:55:57,750 --> 00:55:54,880

and it'll be plain as day right

1594

00:56:00,390 --> 00:55:57,760

but very very importantly that also now

1595

00:56:02,230 --> 00:56:00,400

applies to the historical record so all

1596

00:56:04,710 --> 00:56:02,240

those efforts that were made in the 20th

1597

00:56:07,030 --> 00:56:04,720

century to suppress information and to

1598

00:56:09,190 --> 00:56:07,040

deflect from important data that was

1599

00:56:12,230 --> 00:56:09,200

already leaked out into the public can

1600

00:56:13,990 --> 00:56:12,240

now be found scanned

1601  
00:56:16,950 --> 00:56:14,000  
collated and

1602  
00:56:19,109 --> 00:56:16,960  
can generate really valuable intel and

1603  
00:56:20,870 --> 00:56:19,119  
that is happening as we speak there are

1604  
00:56:23,589 --> 00:56:20,880  
people who are employing

1605  
00:56:25,670 --> 00:56:23,599  
really sophisticated ai to scan

1606  
00:56:27,670 --> 00:56:25,680  
everything under the sun including

1607  
00:56:30,150 --> 00:56:27,680  
documents that have been locked up in

1608  
00:56:32,390 --> 00:56:30,160  
private libraries and places like that

1609  
00:56:35,030 --> 00:56:32,400  
for decades right and this is where by

1610  
00:56:36,710 --> 00:56:35,040  
the way um you know legacy ufologists

1611  
00:56:38,309 --> 00:56:36,720  
who've been at this for years

1612  
00:56:39,750 --> 00:56:38,319  
holding on to your private collection of

1613  
00:56:42,230 --> 00:56:39,760

data is not helpful at this point

1614

00:56:43,990 --> 00:56:42,240

everybody needs to be on the same team

1615

00:56:46,870 --> 00:56:44,000

put that information forward so we can

1616

00:56:49,190 --> 00:56:46,880

run this data analysis and notice these

1617

00:56:51,510 --> 00:56:49,200

trends not just about what governments

1618

00:56:52,789 --> 00:56:51,520

have done to suppress information but we

1619

00:56:55,270 --> 00:56:52,799

can also

1620

00:56:57,109 --> 00:56:55,280

corroborate different

1621

00:56:59,109 --> 00:56:57,119

parts of the narrative too and say well

1622

00:57:01,190 --> 00:56:59,119

we know this person was involved because

1623

00:57:02,789 --> 00:57:01,200

over here we have their military record

1624

00:57:05,870 --> 00:57:02,799

uh you know i know some people who are

1625

00:57:08,390 --> 00:57:05,880

even employing uh you know getting on to

1626  
00:57:09,829 --> 00:57:08,400  
ancestry.com and actually finding

1627  
00:57:12,789 --> 00:57:09,839  
out sure enough this person was related

1628  
00:57:14,150 --> 00:57:12,799  
to this person you know and

1629  
00:57:17,109 --> 00:57:14,160  
what i'm trying to point out is that

1630  
00:57:19,510 --> 00:57:17,119  
it's amazing startling

1631  
00:57:22,630 --> 00:57:19,520  
game changing how much we can actually

1632  
00:57:24,069 --> 00:57:22,640  
reconstruct the true narrative of the

1633  
00:57:25,670 --> 00:57:24,079  
20th century

1634  
00:57:27,589 --> 00:57:25,680  
in opposition to what we were actually

1635  
00:57:29,990 --> 00:57:27,599  
told about the history of the 20th

1636  
00:57:31,030 --> 00:57:30,000  
century and this is happening as we

1637  
00:57:33,349 --> 00:57:31,040  
speak

1638  
00:57:35,430 --> 00:57:33,359

and there's very little the secret

1639

00:57:37,910 --> 00:57:35,440

keepers can do to stop it because that

1640

00:57:41,430 --> 00:57:37,920

information is already out there it just

1641

00:57:43,990 --> 00:57:41,440

to use a jeremy corbell uh uh phrase it

1642

00:57:45,510 --> 00:57:44,000

wasn't weaponized before right it wasn't

1643

00:57:47,430 --> 00:57:45,520

it was there but it wasn't useful

1644

00:57:48,549 --> 00:57:47,440

because it was just sitting there so

1645

00:57:50,710 --> 00:57:48,559

while it's true that we still have

1646

00:57:53,349 --> 00:57:50,720

problems with soloing of information

1647

00:57:55,510 --> 00:57:53,359

within the government structure

1648

00:57:57,430 --> 00:57:55,520

nevertheless in the public record around

1649

00:57:59,270 --> 00:57:57,440

the world there's so much information we

1650

00:58:01,670 --> 00:57:59,280

do have access to and at this point it's

1651  
00:58:03,670 --> 00:58:01,680  
just a matter of running that analysis

1652  
00:58:05,670 --> 00:58:03,680  
and finding those patterns

1653  
00:58:08,870 --> 00:58:05,680  
and beginning to expose the entire thing

1654  
00:58:10,549 --> 00:58:08,880  
and i will just warn people

1655  
00:58:12,630 --> 00:58:10,559  
some people will be daunted by this

1656  
00:58:15,270 --> 00:58:12,640  
other people will feel enthused about it

1657  
00:58:17,829 --> 00:58:15,280  
that it will ultimately reconstruct a

1658  
00:58:20,870 --> 00:58:17,839  
very very different narrative about the

1659  
00:58:22,630 --> 00:58:20,880  
entire 20th century than than we've been

1660  
00:58:25,750 --> 00:58:22,640  
told up until now so just prepare

1661  
00:58:27,270 --> 00:58:25,760  
yourself because that is coming

1662  
00:58:29,990 --> 00:58:27,280  
yeah i'm glad you pointed that out and

1663  
00:58:31,750 --> 00:58:30,000

it feels as if we are at a time where

1664

00:58:34,630 --> 00:58:31,760

at least more folks are

1665

00:58:37,190 --> 00:58:34,640

i think opening up to that possibility

1666

00:58:39,510 --> 00:58:37,200

that um

1667

00:58:42,069 --> 00:58:39,520

you know there seems to be

1668

00:58:43,109 --> 00:58:42,079

at least enough incidents in in us

1669

00:58:45,990 --> 00:58:43,119

history

1670

00:58:48,230 --> 00:58:46,000

uh that we can look to where we can just

1671

00:58:49,589 --> 00:58:48,240

very clearly see there was a coordinated

1672

00:58:51,510 --> 00:58:49,599

effort to

1673

00:58:53,109 --> 00:58:51,520

uh you know kind of convince the public

1674

00:58:56,309 --> 00:58:53,119

in the world that

1675

00:58:58,309 --> 00:58:56,319

events transpired like this and and not

1676

00:59:00,789 --> 00:58:58,319

like that i mean this is something that

1677

00:59:02,470 --> 00:59:00,799

isn't new we've talked about this uh

1678

00:59:05,109 --> 00:59:02,480

many times and i think most people

1679

00:59:07,670 --> 00:59:05,119

who've done any uh degree of study on on

1680

00:59:09,829 --> 00:59:07,680

any topic understand that you know those

1681

00:59:11,589 --> 00:59:09,839

that have the power of the pen are those

1682

00:59:12,950 --> 00:59:11,599

that possess the power of

1683

00:59:13,910 --> 00:59:12,960

of the truth

1684

00:59:14,710 --> 00:59:13,920

um

1685

00:59:20,230 --> 00:59:14,720

and

1686

00:59:22,870 --> 00:59:20,240

this isn't a new concept but it is

1687

00:59:24,470 --> 00:59:22,880

amazing what we can do now with this

1688

00:59:26,870 --> 00:59:24,480

technology to

1689

00:59:28,950 --> 00:59:26,880

i think unravel some of the official

1690

00:59:31,349 --> 00:59:28,960

narratives and and present more

1691

00:59:33,910 --> 00:59:31,359

information and different perspectives

1692

00:59:35,589 --> 00:59:33,920

on what actually took place and and that

1693

00:59:37,829 --> 00:59:35,599

and as you point out like it can be

1694

00:59:39,109 --> 00:59:37,839

incredibly destabilizing and this is

1695

00:59:40,950 --> 00:59:39,119

something that i

1696

00:59:42,870 --> 00:59:40,960

uh have always

1697

00:59:44,950 --> 00:59:42,880

you know kind of wondered about

1698

00:59:48,230 --> 00:59:44,960

in particular with the the topic of

1699

00:59:49,750 --> 00:59:48,240

disclosure is in in the world in which

1700

00:59:52,230 --> 00:59:49,760

we live now

1701

00:59:55,430 --> 00:59:52,240

where we are wrestling with

1702

00:59:57,510 --> 00:59:55,440

uh kind of a consensus uh narrative of

1703

00:59:59,589 --> 00:59:57,520

what's going on you know we have

1704

01:00:02,069 --> 00:59:59,599

everyone kind of with their own

1705

01:00:03,109 --> 01:00:02,079

sort of bubble of of truth

1706

01:00:06,470 --> 01:00:03,119

you know

1707

01:00:08,870 --> 01:00:06,480

how is it going to be how will

1708

01:00:10,950 --> 01:00:08,880

this uh sort of reality

1709

01:00:13,910 --> 01:00:10,960

uh kind of seep into

1710

01:00:15,589 --> 01:00:13,920

our our our understanding to where you

1711

01:00:18,950 --> 01:00:15,599

know and how long will it take you know

1712

01:00:20,710 --> 01:00:18,960

so it's not going to be as simple

1713

01:00:22,069 --> 01:00:20,720

as in the past where

1714

01:00:23,589 --> 01:00:22,079

you know there's just some sort of great

1715

01:00:25,510 --> 01:00:23,599

headline from

1716

01:00:27,750 --> 01:00:25,520

you know insert your

1717

01:00:29,750 --> 01:00:27,760

you know your news station of choice or

1718

01:00:31,589 --> 01:00:29,760

paper of choice and and the world's just

1719

01:00:33,349 --> 01:00:31,599

saying yep that's what happened you know

1720

01:00:34,309 --> 01:00:33,359

we don't live in that kind of world any

1721

01:00:36,309 --> 01:00:34,319

longer

1722

01:00:38,710 --> 01:00:36,319

so even if we get some of the

1723

01:00:41,510 --> 01:00:38,720

information that we are hoping for and

1724

01:00:44,390 --> 01:00:41,520

if that's disseminated by you know again

1725

01:00:46,710 --> 01:00:44,400

insert your sort of

1726

01:00:49,349 --> 01:00:46,720

venue of choice you know we have to

1727

01:00:51,349 --> 01:00:49,359

remember there's still going to be

1728

01:00:54,150 --> 01:00:51,359

some contention

1729

01:00:55,750 --> 01:00:54,160

as to what is actually happening

1730

01:00:58,630 --> 01:00:55,760

there's always going to be some

1731

01:01:00,470 --> 01:00:58,640

narrative control um and so you know we

1732

01:01:02,150 --> 01:01:00,480

are we are living in a world now where

1733

01:01:04,710 --> 01:01:02,160

we're struggling with this i don't see

1734

01:01:07,750 --> 01:01:04,720

that changing uh what i do hope is that

1735

01:01:09,109 --> 01:01:07,760

you know perhaps with with tools like ai

1736

01:01:12,069 --> 01:01:09,119

uh we will

1737

01:01:13,589 --> 01:01:12,079

kind of maybe get to a consensus picture

1738

01:01:15,510 --> 01:01:13,599

a little bit faster

1739

01:01:17,030 --> 01:01:15,520

uh but even then i don't know it's going

1740

01:01:19,030 --> 01:01:17,040

to be a real challenge and i think that

1741

01:01:19,910 --> 01:01:19,040

just rem it's a good reminder for all of

1742

01:01:21,990 --> 01:01:19,920

us

1743

01:01:24,789 --> 01:01:22,000

that we need to

1744

01:01:27,030 --> 01:01:24,799

you know have some degree of mental

1745

01:01:28,230 --> 01:01:27,040

flexibility you know we need to be

1746

01:01:31,030 --> 01:01:28,240

able to

1747

01:01:34,150 --> 01:01:31,040

kind of roll with whatever might come

1748

01:01:35,829 --> 01:01:34,160

our way and leave an open mind because

1749

01:01:37,349 --> 01:01:35,839

you know to some degree

1750

01:01:38,950 --> 01:01:37,359

there's a little bit of truth and a

1751  
01:01:41,430 --> 01:01:38,960  
little bit of falsehood and just about

1752  
01:01:44,069 --> 01:01:41,440  
everything that we experience

1753  
01:01:45,510 --> 01:01:44,079  
in our in our collective life today

1754  
01:01:46,470 --> 01:01:45,520  
yeah absolutely true

1755  
01:01:48,870 --> 01:01:46,480  
um

1756  
01:01:50,870 --> 01:01:48,880  
you know it also occurs to me that

1757  
01:01:52,390 --> 01:01:50,880  
just to further the point that we've

1758  
01:01:53,990 --> 01:01:52,400  
both been making

1759  
01:01:57,190 --> 01:01:54,000  
one of the techniques that has been

1760  
01:01:59,670 --> 01:01:57,200  
employed historically is to

1761  
01:02:01,750 --> 01:01:59,680  
say say if there's this sense that the

1762  
01:02:03,349 --> 01:02:01,760  
government and i say that in quotes

1763  
01:02:05,589 --> 01:02:03,359

again because this is a complex picture

1764

01:02:06,710 --> 01:02:05,599

of a lot of different organizations

1765

01:02:08,309 --> 01:02:06,720

made

1766

01:02:09,910 --> 01:02:08,319

up of you know

1767

01:02:11,829 --> 01:02:09,920

a cross-section of our society so all

1768

01:02:14,069 --> 01:02:11,839

sorts of different world views existing

1769

01:02:15,910 --> 01:02:14,079

different personal agendas even within

1770

01:02:18,470 --> 01:02:15,920

that so people need to keep that in mind

1771

01:02:21,430 --> 01:02:18,480

it does no good to set up the the

1772

01:02:22,870 --> 01:02:21,440

government as a boogeyman right um

1773

01:02:25,270 --> 01:02:22,880

or a straw man

1774

01:02:29,270 --> 01:02:27,750

but you know when you think back to um

1775

01:02:31,270 --> 01:02:29,280

you know like you say there are some

1776

01:02:33,190 --> 01:02:31,280

events that get reconstructed like

1777

01:02:36,150 --> 01:02:33,200

watergate or the pentagon papers when

1778

01:02:37,589 --> 01:02:36,160

that came out where people go okay so we

1779

01:02:39,910 --> 01:02:37,599

understand what happened now right we

1780

01:02:42,470 --> 01:02:39,920

have data that says this happened a

1781

01:02:43,349 --> 01:02:42,480

happened rather than b right and

1782

01:02:45,109 --> 01:02:43,359

certain

1783

01:02:48,150 --> 01:02:45,119

secret structures try to convince us of

1784

01:02:49,829 --> 01:02:48,160

b when really it was a

1785

01:02:51,750 --> 01:02:49,839

that works partly because you're still

1786

01:02:54,390 --> 01:02:51,760

within the same

1787

01:02:56,470 --> 01:02:54,400

overarching truth structure right

1788

01:02:57,589 --> 01:02:56,480

the challenge with the ufo phenomenon

1789

01:02:59,190 --> 01:02:57,599

and this is sort of building on what

1790

01:03:01,349 --> 01:02:59,200

you're hinting at there is that even

1791

01:03:03,750 --> 01:03:01,359

when you have data you still need

1792

01:03:07,910 --> 01:03:03,760

analysis which involves inevitably

1793

01:03:09,510 --> 01:03:07,920

interpretation right and and part of the

1794

01:03:11,430 --> 01:03:09,520

challenge we're facing now is you have

1795

01:03:12,710 --> 01:03:11,440

certain groups like the collins elite

1796

01:03:14,950 --> 01:03:12,720

for instance

1797

01:03:18,230 --> 01:03:14,960

within government structures that have a

1798

01:03:19,829 --> 01:03:18,240

particular interpretive

1799

01:03:21,190 --> 01:03:19,839

perspective right

1800

01:03:22,710 --> 01:03:21,200

and

1801  
01:03:23,829 --> 01:03:22,720  
the challenge is

1802  
01:03:26,630 --> 01:03:23,839  
how do we

1803  
01:03:28,470 --> 01:03:26,640  
let that information in its raw form get

1804  
01:03:31,750 --> 01:03:28,480  
out to the public rather than just get

1805  
01:03:33,910 --> 01:03:31,760  
its interpreted uh representation out to

1806  
01:03:36,069 --> 01:03:33,920  
the public

1807  
01:03:38,069 --> 01:03:36,079  
i see a lot of people still in my mind

1808  
01:03:39,589 --> 01:03:38,079  
making the mistake of thinking

1809  
01:03:41,829 --> 01:03:39,599  
look these are people with high security

1810  
01:03:43,270 --> 01:03:41,839  
clearances with good educations surely

1811  
01:03:45,190 --> 01:03:43,280  
they're not going to be biased by a

1812  
01:03:46,710 --> 01:03:45,200  
worldview perspective such as you know

1813  
01:03:48,630 --> 01:03:46,720

religious history or religious

1814

01:03:50,150 --> 01:03:48,640

perspective so we can trust what they're

1815

01:03:52,069 --> 01:03:50,160

telling us if they're saying it's demons

1816

01:03:54,710 --> 01:03:52,079

it's got to be right and i've made this

1817

01:03:57,190 --> 01:03:54,720

point many times and i would just say

1818

01:03:58,710 --> 01:03:57,200

those people are your neighbors meaning

1819

01:04:00,390 --> 01:03:58,720

they're a cross-section of our society

1820

01:04:01,349 --> 01:04:00,400

with different world views

1821

01:04:03,670 --> 01:04:01,359

and

1822

01:04:06,230 --> 01:04:03,680

we we cannot trust that we need to have

1823

01:04:09,589 --> 01:04:06,240

the information in its raw format i do

1824

01:04:11,589 --> 01:04:09,599

not want someone who's an insider saying

1825

01:04:14,230 --> 01:04:11,599

all i got to tell you is it's it's it's

1826

01:04:17,270 --> 01:04:14,240

great news or it's bad news or it's

1827

01:04:18,870 --> 01:04:17,280

sobering or it's uh you know it's

1828

01:04:20,710 --> 01:04:18,880

challenging or

1829

01:04:22,950 --> 01:04:20,720

it's you know

1830

01:04:25,430 --> 01:04:22,960

fascinating those are all interpretive

1831

01:04:27,829 --> 01:04:25,440

words and it doesn't help me understand

1832

01:04:30,150 --> 01:04:27,839

what's actually in the data and what's

1833

01:04:31,430 --> 01:04:30,160

different about this process and you've

1834

01:04:32,630 --> 01:04:31,440

not you and i have talked about this

1835

01:04:33,990 --> 01:04:32,640

privately

1836

01:04:36,950 --> 01:04:34,000

that even the people that are working

1837

01:04:39,750 --> 01:04:36,960

towards again applying pressure to crack

1838

01:04:42,710 --> 01:04:39,760

this not open

1839

01:04:44,950 --> 01:04:42,720

the overarching and daunting question is

1840

01:04:46,950 --> 01:04:44,960

what happens when it does finally crack

1841

01:04:48,549 --> 01:04:46,960

when that data comes out you're going to

1842

01:04:50,470 --> 01:04:48,559

have all these different world views

1843

01:04:52,549 --> 01:04:50,480

interpreting now based on their own

1844

01:04:54,230 --> 01:04:52,559

perspectives many of them not being

1845

01:04:56,870 --> 01:04:54,240

aware that they have a biased

1846

01:04:58,549 --> 01:04:56,880

perspective as we all do at any point

1847

01:05:00,309 --> 01:04:58,559

and so you're going to then have some

1848

01:05:02,390 --> 01:05:00,319

pressures in the world because you're

1849

01:05:05,109 --> 01:05:02,400

going to have different interpretations

1850

01:05:06,710 --> 01:05:05,119

of what this means which is uh

1851  
01:05:09,109 --> 01:05:06,720  
you know is going to be challenging on

1852  
01:05:10,950 --> 01:05:09,119  
its own and i don't know that there's

1853  
01:05:13,349 --> 01:05:10,960  
any easy answer to that like like you

1854  
01:05:14,950 --> 01:05:13,359  
pointed out uh you know we're always in

1855  
01:05:16,309 --> 01:05:14,960  
a process of

1856  
01:05:18,150 --> 01:05:16,319  
evolving our understanding of what

1857  
01:05:19,990 --> 01:05:18,160  
reality itself is

1858  
01:05:21,990 --> 01:05:20,000  
but that said there are certain points

1859  
01:05:23,270 --> 01:05:22,000  
where there's more consensus agreement

1860  
01:05:24,710 --> 01:05:23,280  
than others

1861  
01:05:26,950 --> 01:05:24,720  
and

1862  
01:05:29,430 --> 01:05:26,960  
just even aside of the ufo phenomenon in

1863  
01:05:32,150 --> 01:05:29,440

our american culture we're really

1864

01:05:35,829 --> 01:05:32,160

seeing almost two distinct

1865

01:05:38,549 --> 01:05:35,839

world views play out right and uh

1866

01:05:40,950 --> 01:05:38,559

that just gives you a a hint of what's

1867

01:05:43,109 --> 01:05:40,960

going to happen when this emerges and

1868

01:05:44,150 --> 01:05:43,119

emerges on the global stage right so

1869

01:05:46,230 --> 01:05:44,160

you've got

1870

01:05:47,990 --> 01:05:46,240

all these different nation states with

1871

01:05:48,950 --> 01:05:48,000

different worldview perspectives within

1872

01:05:50,870 --> 01:05:48,960

those

1873

01:05:53,270 --> 01:05:50,880

different historical traditions that are

1874

01:05:55,430 --> 01:05:53,280

going to take that information and put

1875

01:05:57,510 --> 01:05:55,440

it through its own kind of filter

1876

01:05:59,109 --> 01:05:57,520

it's going to be a complex situation i

1877

01:06:01,270 --> 01:05:59,119

don't think any of us know what it's

1878

01:06:03,589 --> 01:06:01,280

going to produce ultimately

1879

01:06:05,109 --> 01:06:03,599

and there are so many directions it

1880

01:06:07,910 --> 01:06:05,119

could go from here that it's literally

1881

01:06:10,069 --> 01:06:07,920

almost impossible to accurately predict

1882

01:06:11,670 --> 01:06:10,079

even if you pull in sociologists and

1883

01:06:14,069 --> 01:06:11,680

psychologists

1884

01:06:15,510 --> 01:06:14,079

and different uh you know leaders of

1885

01:06:18,309 --> 01:06:15,520

different groups like the catholic

1886

01:06:19,990 --> 01:06:18,319

church and buddhists or whatever to try

1887

01:06:21,190 --> 01:06:20,000

and give their input

1888

01:06:23,109 --> 01:06:21,200

this is one of those things where

1889

01:06:26,230 --> 01:06:23,119

there's there's so many variables in

1890

01:06:27,670 --> 01:06:26,240

play that's very difficult to know

1891

01:06:30,870 --> 01:06:27,680

where this is going to go in the long

1892

01:06:32,789 --> 01:06:30,880

run and to what degree of course is is

1893

01:06:35,270 --> 01:06:32,799

the phenomenon itself going to play a

1894

01:06:36,309 --> 01:06:35,280

role to what degree will the phenomenon

1895

01:06:37,430 --> 01:06:36,319

try to

1896

01:06:38,309 --> 01:06:37,440

input

1897

01:06:41,270 --> 01:06:38,319

uh

1898

01:06:43,109 --> 01:06:41,280

you know various bits of information or

1899

01:06:44,390 --> 01:06:43,119

maybe even narrative

1900

01:06:46,390 --> 01:06:44,400

assistance

1901

01:06:48,950 --> 01:06:46,400

to uh to facilitate that but it's it's

1902

01:06:50,789 --> 01:06:48,960

going to be a uh

1903

01:06:54,069 --> 01:06:50,799

a civilization changing event no matter

1904

01:06:57,589 --> 01:06:56,230

yeah i completely agree and and and this

1905

01:06:59,829 --> 01:06:57,599

is where

1906

01:07:01,589 --> 01:06:59,839

you know for me i'm going to emphasize

1907

01:07:03,670 --> 01:07:01,599

i'm going to put on kind of an old hat

1908

01:07:05,190 --> 01:07:03,680

that i've i wore in the past

1909

01:07:08,069 --> 01:07:05,200

sort of the pastoral hat or the

1910

01:07:11,109 --> 01:07:08,079

counselor hat in a previous life

1911

01:07:16,870 --> 01:07:13,109

regardless of

1912

01:07:21,510 --> 01:07:19,829

it doesn't change the fact that that we

1913

01:07:24,069 --> 01:07:21,520

as individuals

1914

01:07:25,190 --> 01:07:24,079

you know have things that we can do in

1915

01:07:28,150 --> 01:07:25,200

how we

1916

01:07:30,069 --> 01:07:28,160

comport ourselves and uh and and take

1917

01:07:31,829 --> 01:07:30,079

care of ourselves

1918

01:07:34,230 --> 01:07:31,839

and and how we how we

1919

01:07:35,990 --> 01:07:34,240

interact with one another in community

1920

01:07:38,390 --> 01:07:36,000

you know so these

1921

01:07:40,710 --> 01:07:38,400

grand revelations you know whatever they

1922

01:07:43,109 --> 01:07:40,720

are they don't absolve us of

1923

01:07:45,270 --> 01:07:43,119

responsibility uh to

1924

01:07:48,870 --> 01:07:45,280

to have and develop you know greater

1925

01:07:50,549 --> 01:07:48,880

self-awareness to uh to to to think

1926

01:07:52,870 --> 01:07:50,559

about the way that we not only treat

1927

01:07:54,789 --> 01:07:52,880

ourselves but treat one another you know

1928

01:07:56,870 --> 01:07:54,799

to me these are the

1929

01:07:58,630 --> 01:07:56,880

the biggest issues

1930

01:08:00,870 --> 01:07:58,640

outside of

1931

01:08:03,270 --> 01:08:00,880

the technicalities and and you know for

1932

01:08:04,870 --> 01:08:03,280

that reason often kind of say

1933

01:08:07,029 --> 01:08:04,880

that ufos

1934

01:08:09,190 --> 01:08:07,039

and the paranormal and all of the these

1935

01:08:11,430 --> 01:08:09,200

things that constitute the phenomena you

1936

01:08:13,990 --> 01:08:11,440

know they're they're they're amazing

1937

01:08:15,910 --> 01:08:14,000

things and and you know they they're fun

1938

01:08:17,590 --> 01:08:15,920

to talk about they're you know they get

1939

01:08:19,510 --> 01:08:17,600

they certainly you know sort of light my

1940

01:08:21,829 --> 01:08:19,520

curiosity on fire

1941

01:08:24,309 --> 01:08:21,839

but they don't change some of the

1942

01:08:26,789 --> 01:08:24,319

fundamental things that we as human

1943

01:08:27,910 --> 01:08:26,799

beings have to deal with

1944

01:08:30,229 --> 01:08:27,920

you know so

1945

01:08:32,470 --> 01:08:30,239

this i think kind of is a maybe a good

1946

01:08:34,709 --> 01:08:32,480

segue to talking about

1947

01:08:36,470 --> 01:08:34,719

uh you know the buzzword that we've been

1948

01:08:38,149 --> 01:08:36,480

hearing a lot recently

1949

01:08:40,470 --> 01:08:38,159

uh at least in our circles and that

1950

01:08:42,229 --> 01:08:40,480

that's this notion of community

1951

01:08:44,070 --> 01:08:42,239

and what it means to kind of be in

1952

01:08:46,870 --> 01:08:44,080

community with one another

1953

01:08:49,669 --> 01:08:46,880

uh you know what is a community do we

1954

01:08:52,149 --> 01:08:49,679

have one uh in ufology you know is there

1955

01:08:53,749 --> 01:08:52,159

one you know sort of collection of folks

1956

01:08:56,070 --> 01:08:53,759

that we can point to and say you know

1957

01:08:58,309 --> 01:08:56,080

here we are kind of doing community

1958

01:09:00,149 --> 01:08:58,319

together and i think there are many ways

1959

01:09:02,950 --> 01:09:00,159

to think about

1960

01:09:05,110 --> 01:09:02,960

that issue and uh first of all i think

1961

01:09:07,189 --> 01:09:05,120

it's it's incredibly important everyone

1962

01:09:10,070 --> 01:09:07,199

needs a community everyone quite frankly

1963

01:09:12,070 --> 01:09:10,080

has a community already and we navigate

1964

01:09:13,910 --> 01:09:12,080

through several of them

1965

01:09:15,189 --> 01:09:13,920

in our day-to-day life you know i went

1966

01:09:17,349 --> 01:09:15,199

to the grocery store this morning you

1967

01:09:18,950 --> 01:09:17,359

know for a brief period of time i was i

1968

01:09:21,510 --> 01:09:18,960

was part of a community of individuals

1969

01:09:23,590 --> 01:09:21,520

that were at that that store you know so

1970

01:09:26,070 --> 01:09:23,600

uh we kind of traffic in and out of

1971

01:09:27,829 --> 01:09:26,080

different groups of people all the time

1972

01:09:30,630 --> 01:09:27,839

but we have other you know certain

1973

01:09:32,630 --> 01:09:30,640

groups that we place a high degree of

1974

01:09:34,789 --> 01:09:32,640

primacy and importance on you know

1975

01:09:36,709 --> 01:09:34,799

things like our family uh maybe our

1976

01:09:38,309 --> 01:09:36,719

neighborhood if you're religious it

1977

01:09:40,070 --> 01:09:38,319

could be you know your religious

1978

01:09:41,829 --> 01:09:40,080

institution or house of worship or

1979

01:09:43,189 --> 01:09:41,839

whatever it could be an interest group

1980

01:09:45,030 --> 01:09:43,199

that that you have

1981

01:09:47,110 --> 01:09:45,040

uh i've got a long-standing community of

1982

01:09:48,789 --> 01:09:47,120

friends i like to play video games with

1983

01:09:50,950 --> 01:09:48,799

you know so there are lots of different

1984

01:09:55,030 --> 01:09:50,960

ways that human beings kind of organize

1985

01:09:56,310 --> 01:09:55,040

ourselves in into community uh but what

1986

01:09:58,550 --> 01:09:56,320

you know as you've thought about this a

1987

01:10:01,350 --> 01:09:58,560

lot i know you know what are some good

1988

01:10:03,669 --> 01:10:01,360

ways that we can look at the community

1989

01:10:05,669 --> 01:10:03,679

of individuals that that find this topic

1990

01:10:08,310 --> 01:10:05,679

in particular interesting

1991

01:10:10,310 --> 01:10:08,320

um and you know how do we

1992

01:10:11,590 --> 01:10:10,320

have a healthy conversation a healthy

1993

01:10:14,550 --> 01:10:11,600

understanding

1994

01:10:15,430 --> 01:10:14,560

of what that looks like and where do you

1995

01:10:17,910 --> 01:10:15,440

see

1996

01:10:20,870 --> 01:10:17,920

the community kind of moving

1997

01:10:23,510 --> 01:10:20,880

as as we continue to make progress uh in

1998

01:10:24,950 --> 01:10:23,520

various fronts uh with this issue in

1999

01:10:26,630 --> 01:10:24,960

particular

2000

01:10:28,950 --> 01:10:26,640

yeah the community catchword has

2001  
01:10:30,550 --> 01:10:28,960  
definitely been emerging a lot um i know

2002  
01:10:32,470 --> 01:10:30,560  
that we're we're both

2003  
01:10:34,550 --> 01:10:32,480  
based on our history really interested

2004  
01:10:35,750 --> 01:10:34,560  
in this and we are we are pro community

2005  
01:10:38,550 --> 01:10:35,760  
right we

2006  
01:10:40,870 --> 01:10:38,560  
we recognize that we we've we've lost

2007  
01:10:42,950 --> 01:10:40,880  
something to some degree in our society

2008  
01:10:45,830 --> 01:10:42,960  
um

2009  
01:10:47,510 --> 01:10:45,840  
because what the internet has enabled

2010  
01:10:49,030 --> 01:10:47,520  
amongst the many things that are so

2011  
01:10:50,550 --> 01:10:49,040  
great about it right we have access to

2012  
01:10:51,430 --> 01:10:50,560  
more information than

2013  
01:10:54,470 --> 01:10:51,440

you know

2014

01:10:56,630 --> 01:10:54,480

10 000 library of alexandria's right

2015

01:10:58,390 --> 01:10:56,640

at any moment you can you need to fix

2016

01:10:59,750 --> 01:10:58,400

something in your house or

2017

01:11:01,270 --> 01:10:59,760

change your oil on your motorbike if

2018

01:11:03,669 --> 01:11:01,280

you're me you can just look up a youtube

2019

01:11:06,070 --> 01:11:03,679

video right

2020

01:11:07,910 --> 01:11:06,080

but what it's also done is it's it's

2021

01:11:09,350 --> 01:11:07,920

created these echo chambers right so

2022

01:11:10,870 --> 01:11:09,360

rather than

2023

01:11:13,590 --> 01:11:10,880

getting to know your neighbors who may

2024

01:11:16,310 --> 01:11:13,600

have different world views which

2025

01:11:18,550 --> 01:11:16,320

in an ideal situation helps expand your

2026

01:11:20,870 --> 01:11:18,560

own world view right that

2027

01:11:22,950 --> 01:11:20,880

there's a reason why you have more

2028

01:11:25,030 --> 01:11:22,960

progressive diverse cultures or more

2029

01:11:26,470 --> 01:11:25,040

progressive cultures along the coasts of

2030

01:11:28,470 --> 01:11:26,480

for instance our country

2031

01:11:29,990 --> 01:11:28,480

a lot of it comes down to you have more

2032

01:11:32,630 --> 01:11:30,000

immigrants in those areas because

2033

01:11:34,870 --> 01:11:32,640

they're you know access to the oceans

2034

01:11:37,350 --> 01:11:34,880

which exposes people to new ideas which

2035

01:11:39,189 --> 01:11:37,360

tends to expand their world view

2036

01:11:41,510 --> 01:11:39,199

in the same way when we

2037

01:11:43,510 --> 01:11:41,520

used to gather together uh with our

2038

01:11:45,510 --> 01:11:43,520

neighbors we were exposed to people that

2039

01:11:46,790 --> 01:11:45,520

maybe don't think exactly like we do or

2040

01:11:49,110 --> 01:11:46,800

have personality traits that are

2041

01:11:51,750 --> 01:11:49,120

different than what we maybe favor

2042

01:11:54,070 --> 01:11:51,760

and that was to our benefit um the

2043

01:11:55,750 --> 01:11:54,080

challenge with the internet is you can

2044

01:11:57,910 --> 01:11:55,760

find people that have the very same

2045

01:11:59,590 --> 01:11:57,920

personality as you believe the exact

2046

01:12:00,870 --> 01:11:59,600

same things about the world as you

2047

01:12:02,310 --> 01:12:00,880

believe the exact same things about

2048

01:12:04,229 --> 01:12:02,320

everything that's wrong with everybody

2049

01:12:06,709 --> 01:12:04,239

else and you get this echo chamber

2050

01:12:09,189 --> 01:12:06,719

that's self-reinforcing right and so you

2051

01:12:11,590 --> 01:12:09,199

end up with this demonization of

2052

01:12:13,510 --> 01:12:11,600

everyone who doesn't fit that and

2053

01:12:15,350 --> 01:12:13,520

even if you're in the minority you can

2054

01:12:17,910 --> 01:12:15,360

find enough people because you can pull

2055

01:12:20,149 --> 01:12:17,920

from a global pool uh that fit that

2056

01:12:22,550 --> 01:12:20,159

which does not serve us all very well

2057

01:12:24,709 --> 01:12:22,560

and we're really speaking of culture and

2058

01:12:26,310 --> 01:12:24,719

change and evolution we're really in the

2059

01:12:28,709 --> 01:12:26,320

midst of trying to figure out what that

2060

01:12:30,950 --> 01:12:28,719

looks like you know is it up to the to

2061

01:12:33,030 --> 01:12:30,960

the social media companies to police

2062

01:12:34,470 --> 01:12:33,040

that you know to try and say

2063

01:12:37,510 --> 01:12:34,480

our fact checkers have checked and

2064

01:12:38,790 --> 01:12:37,520

that's not true or this is true

2065

01:12:40,149 --> 01:12:38,800

sometimes that'll work in our favor and

2066

01:12:42,149 --> 01:12:40,159

sometimes it won't right there's for

2067

01:12:44,550 --> 01:12:42,159

instance there's a lot of bias against

2068

01:12:45,830 --> 01:12:44,560

the ufo phenomenon even today you still

2069

01:12:47,990 --> 01:12:45,840

see a lot of

2070

01:12:50,149 --> 01:12:48,000

suppression in search engine rankings

2071

01:12:52,709 --> 01:12:50,159

and whatnot of these kind of topics

2072

01:12:55,270 --> 01:12:52,719

right and you'll get like skeptical uh

2073

01:12:57,669 --> 01:12:55,280

wikipedia articles that show up first

2074

01:13:01,990 --> 01:13:00,470

but all that said

2075

01:13:04,149 --> 01:13:02,000

i also think we've talked about this

2076

01:13:06,390 --> 01:13:04,159

privately that some people sometimes

2077

01:13:07,990 --> 01:13:06,400

apply that term community too loosely

2078

01:13:10,229 --> 01:13:08,000

right they'll say

2079

01:13:12,550 --> 01:13:10,239

well the ufo twitter community is really

2080

01:13:13,990 --> 01:13:12,560

suffering this week right and what we

2081

01:13:15,270 --> 01:13:14,000

sometimes are not self-aware about is

2082

01:13:17,750 --> 01:13:15,280

the fact that we all have different

2083

01:13:18,470 --> 01:13:17,760

curated uh you know lists of people that

2084

01:13:20,550 --> 01:13:18,480

are

2085

01:13:22,709 --> 01:13:20,560

part of our particular version of ufo

2086

01:13:24,630 --> 01:13:22,719

twitter so for instance i curate mine in

2087

01:13:26,310 --> 01:13:24,640

such a way that i tend to avoid a lot of

2088

01:13:27,590 --> 01:13:26,320

the drama and only sort of hear about it

2089

01:13:28,709 --> 01:13:27,600

when people

2090

01:13:31,430 --> 01:13:28,719

repost

2091

01:13:32,709 --> 01:13:31,440

other people's comments about it

2092

01:13:34,790 --> 01:13:32,719

so that's the first thing to point out

2093

01:13:36,709 --> 01:13:34,800

is that it's actually more nuanced about

2094

01:13:38,390 --> 01:13:36,719

what ufo twitter actually is than we

2095

01:13:40,070 --> 01:13:38,400

sometimes acknowledge

2096

01:13:42,070 --> 01:13:40,080

um

2097

01:13:43,510 --> 01:13:42,080

another piece i would add is that uh and

2098

01:13:44,550 --> 01:13:43,520

we also talked about this before we went

2099

01:13:47,669 --> 01:13:44,560

on the air

2100

01:13:49,750 --> 01:13:47,679

that um

2101

01:13:52,229 --> 01:13:49,760

there are some people who have the most

2102

01:13:54,950 --> 01:13:52,239

global view on community right at the

2103

01:13:56,790 --> 01:13:54,960

ufo community who think that we're still

2104

01:13:59,110 --> 01:13:56,800

wrestling with questions around is this

2105

01:14:00,950 --> 01:13:59,120

real at all right is this really

2106

01:14:02,709 --> 01:14:00,960

happening or is it just all a

2107

01:14:05,510 --> 01:14:02,719

combination of misidentifications of

2108

01:14:07,669 --> 01:14:05,520

military flights and weather phenomena

2109

01:14:09,430 --> 01:14:07,679

and delusional people right there's

2110

01:14:11,510 --> 01:14:09,440

still some people answer asking and

2111

01:14:13,430 --> 01:14:11,520

wanting to answer that question

2112

01:14:15,110 --> 01:14:13,440

and so for instance you know

2113

01:14:16,950 --> 01:14:15,120

i'm going to be involved in speaking at

2114

01:14:19,350 --> 01:14:16,960

an event in new york which has

2115

01:14:21,910 --> 01:14:19,360

specifically already sort of kind of

2116

01:14:23,030 --> 01:14:21,920

moved past that question it's more

2117

01:14:25,750 --> 01:14:23,040

geared towards people who are

2118

01:14:28,470 --> 01:14:25,760

experiencers or who are interested in

2119

01:14:30,550 --> 01:14:28,480

the experience of experiencers and what

2120

01:14:32,790 --> 01:14:30,560

these anomalous experiences say about

2121

01:14:35,030 --> 01:14:32,800

reality and and how we can

2122

01:14:36,229 --> 01:14:35,040

live lives when these kind of events are

2123

01:14:37,990 --> 01:14:36,239

happening

2124

01:14:39,750 --> 01:14:38,000

but this week you know there's a couple

2125

01:14:43,189 --> 01:14:39,760

people who said oh is there a reason why

2126

01:14:45,510 --> 01:14:43,199

no skeptics are invited to this event

2127

01:14:47,910 --> 01:14:46,870

again i think from their perspective

2128

01:14:50,070 --> 01:14:47,920

they're saying

2129

01:14:52,149 --> 01:14:50,080

oh because every ufo conference should

2130

01:14:53,990 --> 01:14:52,159

be asking these base questions rather

2131

01:14:57,110 --> 01:14:54,000

than acknowledging no there are

2132

01:14:58,630 --> 01:14:57,120

different subgroups within ufo

2133

01:15:00,550 --> 01:14:58,640

twitter even right

2134

01:15:02,950 --> 01:15:00,560

and it's okay

2135

01:15:04,390 --> 01:15:02,960

to acknowledge that different people

2136

01:15:05,830 --> 01:15:04,400

will get together

2137

01:15:07,830 --> 01:15:05,840

if you want to have a skeptic's group

2138

01:15:10,870 --> 01:15:07,840

you can and i say go for it you know

2139

01:15:12,870 --> 01:15:10,880

like i'm not i'm not saying let's say

2140

01:15:15,189 --> 01:15:12,880

some questions can't be asked anymore if

2141

01:15:17,350 --> 01:15:15,199

that's where you're at then

2142

01:15:19,910 --> 01:15:17,360

go to it you know like more power to you

2143

01:15:21,510 --> 01:15:19,920

keep asking that question as you can but

2144

01:15:23,430 --> 01:15:21,520

don't try to suppress those who feel

2145

01:15:25,270 --> 01:15:23,440

like there is abundant evidence that

2146

01:15:28,390 --> 01:15:25,280

they're already on to the second level

2147

01:15:33,830 --> 01:15:32,229

yeah exactly and it reminds me of uh

2148

01:15:35,910 --> 01:15:33,840

you know those who sort of made it their

2149

01:15:38,709 --> 01:15:35,920

mission to kind of

2150

01:15:40,150 --> 01:15:38,719

go after groups that they disagree with

2151

01:15:41,669 --> 01:15:40,160

you know so if you've ever been

2152

01:15:43,590 --> 01:15:41,679

[Music]

2153

01:15:46,149 --> 01:15:43,600

i mean a good example of this is you

2154

01:15:47,270 --> 01:15:46,159

know there are certain atheists who you

2155

01:15:49,510 --> 01:15:47,280

know spend

2156

01:15:52,790 --> 01:15:49,520

a lot of their energy and time

2157

01:15:55,830 --> 01:15:52,800

really working hard to try to dismantle

2158

01:15:57,910 --> 01:15:55,840

uh the the things that they find wrong

2159

01:15:59,750 --> 01:15:57,920

about you know organized religion a

2160

01:16:01,430 --> 01:15:59,760

religious belief generally you know so

2161

01:16:02,790 --> 01:16:01,440

every kind of waking moment you know

2162

01:16:04,709 --> 01:16:02,800

they're they're kind of

2163

01:16:06,630 --> 01:16:04,719

putting together arguments and engaging

2164

01:16:08,310 --> 01:16:06,640

with those communities to

2165

01:16:11,350 --> 01:16:08,320

you know with the hope of convincing

2166

01:16:14,470 --> 01:16:11,360

them that their religious beliefs are

2167

01:16:15,750 --> 01:16:14,480

you know are wrong um and you know you

2168

01:16:16,870 --> 01:16:15,760

certainly can do that and we talked

2169

01:16:18,550 --> 01:16:16,880

about

2170

01:16:20,550 --> 01:16:18,560

energy earlier and you know there are

2171

01:16:22,470 --> 01:16:20,560

some individuals where that's just a

2172

01:16:24,709 --> 01:16:22,480

need that they have you know to kind of

2173

01:16:27,270 --> 01:16:24,719

to work that out and and to

2174

01:16:29,030 --> 01:16:27,280

engage with people in that way and that

2175

01:16:29,990 --> 01:16:29,040

becomes their identity

2176

01:16:32,830 --> 01:16:30,000

um

2177

01:16:36,149 --> 01:16:32,840

no amount of uh you know

2178

01:16:37,430 --> 01:16:36,159

of thoughtful conversation or or talk or

2179

01:16:39,750 --> 01:16:37,440

whatever is going to change the fact

2180

01:16:41,590 --> 01:16:39,760

that people are going to do that right

2181

01:16:43,990 --> 01:16:41,600

um you know so

2182

01:16:44,950 --> 01:16:44,000

it's just the way that things are

2183

01:16:47,030 --> 01:16:44,960

but

2184

01:16:49,350 --> 01:16:47,040

you know even still

2185

01:16:51,270 --> 01:16:49,360

it's okay for folks to organize around

2186

01:16:53,510 --> 01:16:51,280

things that they feel a conviction on

2187

01:16:55,270 --> 01:16:53,520

you know that they can i mean we do this

2188

01:16:57,030 --> 01:16:55,280

all the time you know we have friends

2189

01:16:58,149 --> 01:16:57,040

that we like because we share common

2190

01:17:01,030 --> 01:16:58,159

interests

2191

01:17:03,590 --> 01:17:01,040

and uh you know we don't uh think of our

2192

01:17:05,590 --> 01:17:03,600

friend groups as uh you know who who

2193

01:17:07,669 --> 01:17:05,600

love going to you know do whatever it is

2194

01:17:08,390 --> 01:17:07,679

together you know whether play a sport

2195

01:17:14,790 --> 01:17:08,400

or

2196

01:17:16,630 --> 01:17:14,800

we we like doing together you know we

2197

01:17:18,870 --> 01:17:16,640

don't think of those people as uh

2198

01:17:20,630 --> 01:17:18,880

engaged in some sort of a cult of

2199

01:17:22,709 --> 01:17:20,640

football you know

2200

01:17:24,950 --> 01:17:22,719

we could call it that um but i think

2201

01:17:26,870 --> 01:17:24,960

using the word uh cult

2202

01:17:29,270 --> 01:17:26,880

you know for them for the most part in

2203

01:17:30,630 --> 01:17:29,280

our culture

2204

01:17:32,790 --> 01:17:30,640

you know it's kind of used in a

2205

01:17:33,750 --> 01:17:32,800

pejorative sense you know if we're using

2206

01:17:36,149 --> 01:17:33,760

that

2207

01:17:38,470 --> 01:17:36,159

term we often are

2208

01:17:40,229 --> 01:17:38,480

you know trying to put someone else down

2209

01:17:41,990 --> 01:17:40,239

we're trying to in-group and out-group

2210

01:17:43,990 --> 01:17:42,000

individuals

2211

01:17:45,910 --> 01:17:44,000

with the intention of painting them in a

2212

01:17:47,669 --> 01:17:45,920

negative light you know the reality is

2213

01:17:49,830 --> 01:17:47,679

we all have our interest groups we all

2214

01:17:52,229 --> 01:17:49,840

like you know congregating around people

2215

01:17:54,310 --> 01:17:52,239

that we enjoy being with uh and that

2216

01:17:56,550 --> 01:17:54,320

often is people that we find ourselves

2217

01:17:58,550 --> 01:17:56,560

in agreement with um i do think that

2218

01:18:00,470 --> 01:17:58,560

healthy communities

2219

01:18:02,630 --> 01:18:00,480

are going to make space for

2220

01:18:04,149 --> 01:18:02,640

um and in some ways even kind of

2221

01:18:05,590 --> 01:18:04,159

ritualize

2222

01:18:06,550 --> 01:18:05,600

uh

2223

01:18:13,750 --> 01:18:06,560

the

2224

01:18:14,790 --> 01:18:13,760

or whatever it may be

2225

01:18:16,630 --> 01:18:14,800

you know at least the healthy

2226

01:18:18,470 --> 01:18:16,640

communities that i've been a part of

2227

01:18:20,470 --> 01:18:18,480

don't seem to shy away from that they

2228

01:18:22,070 --> 01:18:20,480

certainly you know

2229

01:18:24,390 --> 01:18:22,080

wrestle with it i mean

2230

01:18:26,070 --> 01:18:24,400

i've been a part of you know many kind

2231

01:18:28,229 --> 01:18:26,080

of organizations that have had those

2232

01:18:29,590 --> 01:18:28,239

voices and you know you can kind of

2233

01:18:30,709 --> 01:18:29,600

leave the group discussion going well

2234

01:18:32,229 --> 01:18:30,719

here we go again we're going to talk

2235

01:18:35,030 --> 01:18:32,239

about this and it's just kind of

2236

01:18:36,229 --> 01:18:35,040

exhausting but at the same time

2237

01:18:39,430 --> 01:18:36,239

you know i think if you're really

2238

01:18:41,510 --> 01:18:39,440

genuinely invested in in the individuals

2239

01:18:44,149 --> 01:18:41,520

and you're doing you're engaging in good

2240

01:18:46,310 --> 01:18:44,159

faith it really shouldn't bother you

2241

01:18:47,910 --> 01:18:46,320

because it's either going to strengthen

2242

01:18:50,470 --> 01:18:47,920

your your beliefs and your you know your

2243

01:18:51,990 --> 01:18:50,480

conviction or it's not and either way is

2244

01:18:55,750 --> 01:18:52,000

okay we all have our own kind of

2245

01:18:56,630 --> 01:18:55,760

journeys to take here yeah uh it is it

2246

01:18:58,790 --> 01:18:56,640

is a

2247

01:19:02,310 --> 01:18:58,800

it's a complex situation because we're

2248

01:19:06,390 --> 01:19:03,910

we all want to

2249

01:19:08,550 --> 01:19:06,400

acknowledge uh the humanity in each

2250

01:19:10,229 --> 01:19:08,560

other right that that in the biggest

2251

01:19:11,270 --> 01:19:10,239

community picture we are all human

2252

01:19:14,390 --> 01:19:11,280

beings

2253

01:19:16,870 --> 01:19:14,400

um and we have numerous factors that

2254

01:19:18,950 --> 01:19:16,880

have influenced who we are and why we

2255

01:19:22,550 --> 01:19:18,960

adopt any particular worldview why we're

2256

01:19:24,149 --> 01:19:22,560

a cynic or a skeptic or not right um

2257

01:19:26,070 --> 01:19:24,159

you know you look at someone like a mick

2258

01:19:28,310 --> 01:19:26,080

west and uh you know there are some

2259

01:19:30,070 --> 01:19:28,320

people who really look back on

2260

01:19:32,229 --> 01:19:30,080

all of the damage that was done when we

2261

01:19:34,310 --> 01:19:32,239

used to burn witches right when the

2262

01:19:36,790 --> 01:19:34,320

church had power and how that was not

2263

01:19:38,550 --> 01:19:36,800

based on reason and rationality and so

2264

01:19:41,669 --> 01:19:38,560

someone like a mick west or people like

2265

01:19:43,750 --> 01:19:41,679

him look at

2266

01:19:45,910 --> 01:19:43,760

you know with maybe not the the most

2267

01:19:48,870 --> 01:19:45,920

accurate lens though they kind of

2268

01:19:50,790 --> 01:19:48,880

associate those who are enthusiastic

2269

01:19:52,709 --> 01:19:50,800

about ufos potentially representing

2270

01:19:54,550 --> 01:19:52,719

alien visitation

2271

01:19:57,270 --> 01:19:54,560

in that same sort of light they sort of

2272

01:20:01,590 --> 01:19:57,280

see it as that more of that irrational

2273

01:20:03,750 --> 01:20:01,600

unreasonable ungrounded in facts

2274

01:20:06,550 --> 01:20:03,760

perspectives that ultimately can do a

2275

01:20:08,390 --> 01:20:06,560

lot of damage and i think we need to

2276

01:20:11,030 --> 01:20:08,400

acknowledge that right that there there

2277

01:20:13,430 --> 01:20:11,040

can be good reasons why people have

2278

01:20:15,750 --> 01:20:13,440

adopted that skeptical approach it's not

2279

01:20:17,510 --> 01:20:15,760

just that they're all mean people uh or

2280

01:20:18,870 --> 01:20:17,520

they just like to be debbie downers

2281

01:20:20,149 --> 01:20:18,880

right like some some people really

2282

01:20:21,990 --> 01:20:20,159

believe that

2283

01:20:23,510 --> 01:20:22,000

um in in their heart of hearts they

2284

01:20:26,070 --> 01:20:23,520

believe that

2285

01:20:28,870 --> 01:20:26,080

to let people believe these kind of uh

2286

01:20:31,510 --> 01:20:28,880

fantastical things ultimately does harm

2287

01:20:33,110 --> 01:20:31,520

to the civilization like even violent

2288

01:20:36,790 --> 01:20:33,120

harm based on our history and they're

2289

01:20:37,830 --> 01:20:36,800

absolutely right that has happened

2290

01:20:40,630 --> 01:20:37,840

but

2291

01:20:42,709 --> 01:20:40,640

sometimes we can overreact right i've

2292

01:20:45,030 --> 01:20:42,719

talked many times on this program about

2293

01:20:47,430 --> 01:20:45,040

um how we have these pendulum swings

2294

01:20:49,750 --> 01:20:47,440

right even as an entire culture

2295

01:20:51,590 --> 01:20:49,760

so uh coming out of the the church

2296

01:20:54,390 --> 01:20:51,600

having the rule

2297

01:20:56,470 --> 01:20:54,400

once that that kind of impact and that

2298

01:20:58,950 --> 01:20:56,480

that rule diminished you had people

2299

01:21:01,030 --> 01:20:58,960

within the scientific community saying

2300

01:21:03,430 --> 01:21:01,040

now wait a second that whole thing was

2301

01:21:05,830 --> 01:21:03,440

not only hogwash but it did incredibly

2302

01:21:07,270 --> 01:21:05,840

incredible damage to our civilization so

2303

01:21:09,750 --> 01:21:07,280

we're going to do everything we can to

2304

01:21:10,470 --> 01:21:09,760

stamp out every last ember of it right

2305

01:21:11,910 --> 01:21:10,480

like

2306

01:21:14,149 --> 01:21:11,920

you brought up the point have some

2307

01:21:16,390 --> 01:21:14,159

atheists kind of have that as their you

2308

01:21:18,070 --> 01:21:16,400

know their ongoing mission i remember

2309

01:21:19,750 --> 01:21:18,080

hearing uh someone who was like the

2310

01:21:22,390 --> 01:21:19,760

president of president of a certain

2311

01:21:23,990 --> 01:21:22,400

psychological association

2312

01:21:25,910 --> 01:21:24,000

say that you know

2313

01:21:27,750 --> 01:21:25,920

our role as psychologist and

2314

01:21:29,110 --> 01:21:27,760

psychiatrist should be to stamp out

2315

01:21:31,350 --> 01:21:29,120

religion

2316

01:21:32,790 --> 01:21:31,360

like stamp out really just belief which

2317

01:21:34,870 --> 01:21:32,800

is a strange

2318

01:21:37,830 --> 01:21:34,880

mission for a the president of a

2319

01:21:38,950 --> 01:21:37,840

psychological association to take um it

2320

01:21:40,950 --> 01:21:38,960

seems to me that you should just go

2321

01:21:43,030 --> 01:21:40,960

where the data you know leads you and

2322

01:21:45,669 --> 01:21:43,040

not begin with a mission

2323

01:21:47,030 --> 01:21:45,679

a priori that's based on a pre-existing

2324

01:21:49,910 --> 01:21:47,040

position

2325

01:21:50,950 --> 01:21:49,920

but this is the this is the challenge uh

2326

01:21:53,510 --> 01:21:50,960

and

2327

01:21:56,470 --> 01:21:53,520

there's not simple answers um

2328

01:21:58,229 --> 01:21:56,480

but we need to regardless move forward

2329

01:21:59,189 --> 01:21:58,239

regardless of what community we are a

2330

01:22:01,030 --> 01:21:59,199

part of

2331

01:22:03,189 --> 01:22:01,040

remembering that in the larger sense we

2332

01:22:05,430 --> 01:22:03,199

are you know part of the the human

2333

01:22:07,990 --> 01:22:05,440

community and i would even argue um you

2334

01:22:11,110 --> 01:22:08,000

know this intergalactic

2335

01:22:13,189 --> 01:22:11,120

community of sentient agents

2336

01:22:15,189 --> 01:22:13,199

that all have more in common than we

2337

01:22:20,229 --> 01:22:15,199

don't and we sometimes do a disservice

2338

01:22:23,590 --> 01:22:21,350

well said

2339

01:22:26,470 --> 01:22:23,600

once we kind of wind down the the

2340

01:22:28,390 --> 01:22:26,480

episode um what are some things that uh

2341

01:22:30,870 --> 01:22:28,400

are kind of top of mind for you

2342

01:22:32,709 --> 01:22:30,880

as we look ahead not only with uh our

2343

01:22:35,910 --> 01:22:32,719

show liminal frames but point of

2344

01:22:37,750 --> 01:22:35,920

convergence and and then outside of the

2345

01:22:39,270 --> 01:22:37,760

kind of the shows you know what are some

2346

01:22:41,030 --> 01:22:39,280

things coming up on horizon i know you

2347

01:22:42,629 --> 01:22:41,040

mentioned the symposium in new york very

2348

01:22:45,270 --> 01:22:42,639

excited about that hopefully these folks

2349

01:22:47,590 --> 01:22:45,280

can either attend in person or

2350

01:22:49,430 --> 01:22:47,600

you can attend that digitally it'll be

2351

01:22:51,030 --> 01:22:49,440

an excellent conversation series of

2352

01:22:52,870 --> 01:22:51,040

conversations

2353

01:22:55,350 --> 01:22:52,880

but what are some things that you know

2354

01:22:56,790 --> 01:22:55,360

you see happening on the horizon

2355

01:22:59,030 --> 01:22:56,800

yeah on that on that one point there

2356

01:23:00,950 --> 01:22:59,040

with the the symposium what's so

2357

01:23:02,550 --> 01:23:00,960

exciting about that is that it's it's a

2358

01:23:04,310 --> 01:23:02,560

you know a living breathing example of

2359

01:23:06,790 --> 01:23:04,320

what we've been talking about like

2360

01:23:08,149 --> 01:23:06,800

getting together with people in 3d

2361

01:23:09,189 --> 01:23:08,159

you know breaking bread with people

2362

01:23:10,629 --> 01:23:09,199

literally

2363

01:23:12,950 --> 01:23:10,639

and um

2364

01:23:14,790 --> 01:23:12,960

and getting to know people in more of a

2365

01:23:15,669 --> 01:23:14,800

full picture of who they really are

2366

01:23:18,070 --> 01:23:15,679

right

2367

01:23:21,350 --> 01:23:18,080

um i think that's essential

2368

01:23:23,590 --> 01:23:21,360

and that unlike ufo twitter you can't

2369

01:23:25,510 --> 01:23:23,600

completely curate who who's on that list

2370

01:23:27,270 --> 01:23:25,520

and who's who's not right so

2371

01:23:28,790 --> 01:23:27,280

that means you're going to end up uh you

2372

01:23:31,110 --> 01:23:28,800

know interacting with people who maybe

2373

01:23:32,870 --> 01:23:31,120

don't have the same perspective as you

2374

01:23:35,030 --> 01:23:32,880

even though some you know

2375

01:23:36,390 --> 01:23:35,040

critics would say well you're you're

2376

01:23:39,430 --> 01:23:36,400

limiting who's going to be there based

2377

01:23:42,310 --> 01:23:39,440

on the nature of the discussion points

2378

01:23:43,910 --> 01:23:42,320

fair enough that's true to some degree

2379

01:23:45,910 --> 01:23:43,920

um you know mick west probably is not

2380

01:23:47,750 --> 01:23:45,920

going to want to attend that conference

2381

01:23:48,790 --> 01:23:47,760

but mick you're welcome if you want to

2382

01:23:51,110 --> 01:23:48,800

um

2383

01:23:53,110 --> 01:23:51,120

but nevertheless even within that you're

2384

01:23:54,550 --> 01:23:53,120

going to run into people who maybe have

2385

01:23:56,229 --> 01:23:54,560

challenging personalities from your

2386

01:23:58,229 --> 01:23:56,239

point of view or see certain things

2387

01:23:59,830 --> 01:23:58,239

differently than you do or

2388

01:24:01,270 --> 01:23:59,840

have certain

2389

01:24:03,350 --> 01:24:01,280

aspects of themselves that they're not

2390

01:24:05,750 --> 01:24:03,360

self-aware about that seem more glaring

2391

01:24:07,189 --> 01:24:05,760

to you but that's all good i mean i

2392

01:24:09,350 --> 01:24:07,199

think that um

2393

01:24:11,510 --> 01:24:09,360

it makes us more gracious towards our

2394

01:24:13,189 --> 01:24:11,520

fellow human beings when we do interact

2395

01:24:14,229 --> 01:24:13,199

because again we're reminded more of

2396

01:24:16,070 --> 01:24:14,239

what we

2397

01:24:18,229 --> 01:24:16,080

we have in common rather than what makes

2398

01:24:19,510 --> 01:24:18,239

us different

2399

01:24:22,070 --> 01:24:19,520

another thing i would say in terms of

2400

01:24:24,229 --> 01:24:22,080

what i'm looking forward to is

2401

01:24:26,390 --> 01:24:24,239

and this touches on something you asked

2402

01:24:27,830 --> 01:24:26,400

about earlier which is

2403

01:24:29,830 --> 01:24:27,840

if it's not through government

2404

01:24:31,350 --> 01:24:29,840

disclosure you know what is going to

2405

01:24:34,229 --> 01:24:31,360

crack this nut

2406

01:24:36,550 --> 01:24:34,239

i would just say that

2407

01:24:39,910 --> 01:24:36,560

i would point people to

2408

01:24:41,990 --> 01:24:39,920

how certain topics uh tend to go viral

2409

01:24:45,189 --> 01:24:42,000

in our current society

2410

01:24:46,950 --> 01:24:45,199

as much as it was a great uh event uh

2411

01:24:49,110 --> 01:24:46,960

historically when the new york times

2412

01:24:51,430 --> 01:24:49,120

published those articles you know from

2413

01:24:53,669 --> 01:24:51,440

ralph blumenthal and leslie kane

2414

01:24:55,510 --> 01:24:53,679  
in 2017

2415

01:24:57,110 --> 01:24:55,520  
actually sometimes not only as

2416

01:24:58,629 --> 01:24:57,120  
government but even newspapers and

2417

01:25:00,550 --> 01:24:58,639  
journalists these days

2418

01:25:02,709 --> 01:25:00,560  
are actually responsive to these

2419

01:25:04,070 --> 01:25:02,719  
groundswell movements that can form

2420

01:25:06,550 --> 01:25:04,080  
right that that

2421

01:25:08,390 --> 01:25:06,560  
don't originate there but end up

2422

01:25:09,990 --> 01:25:08,400  
being talked about there and there are

2423

01:25:12,709 --> 01:25:10,000  
certain people for instance in our

2424

01:25:13,830 --> 01:25:12,719  
society that have a lot of influence

2425

01:25:16,070 --> 01:25:13,840  
right

2426

01:25:18,550 --> 01:25:16,080

on social media now

2427

01:25:22,070 --> 01:25:18,560

i will say this if you can get

2428

01:25:24,070 --> 01:25:22,080

some of those people to see the evidence

2429

01:25:25,990 --> 01:25:24,080

that don't have the biases that say that

2430

01:25:28,629 --> 01:25:26,000

the scientific mainstream has or the

2431

01:25:30,950 --> 01:25:28,639

government system has then you could

2432

01:25:33,350 --> 01:25:30,960

suddenly overnight

2433

01:25:35,830 --> 01:25:33,360

ignite a fire that would end up

2434

01:25:37,669 --> 01:25:35,840

inevitably impacting those newspapers

2435

01:25:39,189 --> 01:25:37,679

and those government systems because

2436

01:25:41,830 --> 01:25:39,199

some of those people have so much

2437

01:25:44,310 --> 01:25:41,840

influence so this is a way we could take

2438

01:25:47,430 --> 01:25:44,320

you know the internet for all its flaws

2439

01:25:49,350 --> 01:25:47,440

and benefits and really use it

2440

01:25:51,830 --> 01:25:49,360

for towards good ends here really

2441

01:25:54,070 --> 01:25:51,840

productive ends that if you can persuade

2442

01:25:56,229 --> 01:25:54,080

some of those people that don't have

2443

01:25:57,990 --> 01:25:56,239

these biases and aren't part of these

2444

01:26:00,709 --> 01:25:58,000

and aren't beholden to these systems

2445

01:26:02,390 --> 01:26:00,719

like mainstream science and the academic

2446

01:26:03,669 --> 01:26:02,400

game right which has it's all these

2447

01:26:06,629 --> 01:26:03,679

structures in place that make it

2448

01:26:07,910 --> 01:26:06,639

difficult to even ask certain questions

2449

01:26:09,830 --> 01:26:07,920

some of these people are outside of

2450

01:26:11,270 --> 01:26:09,840

those structures and if one or two of

2451

01:26:12,550 --> 01:26:11,280

those people

2452

01:26:13,430 --> 01:26:12,560

can

2453

01:26:16,229 --> 01:26:13,440

get

2454

01:26:18,790 --> 01:26:16,239

a hold of this and be a lit by it right

2455

01:26:21,270 --> 01:26:18,800

be really taken with wait a second this

2456

01:26:23,430 --> 01:26:21,280

is the biggest question this should be

2457

01:26:25,030 --> 01:26:23,440

front page news in the new york times

2458

01:26:27,270 --> 01:26:25,040

some of these people getting involved

2459

01:26:29,510 --> 01:26:27,280

could be the very historical event that

2460

01:26:32,550 --> 01:26:29,520

makes this a front page story of the new

2461

01:26:36,470 --> 01:26:34,790

i love that yeah we can go after the

2462

01:26:38,870 --> 01:26:36,480

influencers and kind of see what might

2463

01:26:40,310 --> 01:26:38,880

happen there uh yeah and for me just

2464

01:26:42,790 --> 01:26:40,320

personally i i

2465

01:26:44,229 --> 01:26:42,800

over the last several months my energy

2466

01:26:46,229 --> 01:26:44,239

has been

2467

01:26:49,990 --> 01:26:46,239

really kind of tried i tried to direct

2468

01:26:51,110 --> 01:26:50,000

it toward more personal engagement um

2469

01:26:52,950 --> 01:26:51,120

and so

2470

01:26:54,390 --> 01:26:52,960

uh that can be

2471

01:26:56,390 --> 01:26:54,400

trying to deepen relationship that i

2472

01:26:59,110 --> 01:26:56,400

have uh in a virtual sense with people

2473

01:27:01,430 --> 01:26:59,120

that i've encountered on my journey here

2474

01:27:02,790 --> 01:27:01,440

getting to know them in a better way a

2475

01:27:05,350 --> 01:27:02,800

deeper way

2476

01:27:08,149 --> 01:27:05,360

knowing more of who they are as a person

2477

01:27:10,390 --> 01:27:08,159

outside of just uh their beliefs or or

2478

01:27:13,750 --> 01:27:10,400

behaviors within you know the the

2479

01:27:15,350 --> 01:27:13,760

twitter community or the ufo community

2480

01:27:17,990 --> 01:27:15,360

and i'm looking for ways to continue to

2481

01:27:19,750 --> 01:27:18,000

do that ahead i think that um there's a

2482

01:27:22,629 --> 01:27:19,760

tremendous amount of value

2483

01:27:24,790 --> 01:27:22,639

to having a deeper engagement with

2484

01:27:26,470 --> 01:27:24,800

individuals particularly when it comes

2485

01:27:27,750 --> 01:27:26,480

to this topic and i don't mean that just

2486

01:27:29,669 --> 01:27:27,760

in the sense of

2487

01:27:31,669 --> 01:27:29,679

uh you know it's great to know people

2488

01:27:33,830 --> 01:27:31,679

and and and you know develop closer

2489

01:27:35,270 --> 01:27:33,840

friendships but i really think i think

2490

01:27:36,629 --> 01:27:35,280

of it from the standpoint of there is

2491

01:27:40,149 --> 01:27:36,639

something

2492

01:27:42,390 --> 01:27:40,159

uh fundamentally valuable about

2493

01:27:44,229 --> 01:27:42,400

developing relationships with people

2494

01:27:45,990 --> 01:27:44,239

generally you know that there's

2495

01:27:47,910 --> 01:27:46,000

something special and i think we've all

2496

01:27:49,750 --> 01:27:47,920

experienced this at least i hope we all

2497

01:27:52,390 --> 01:27:49,760

have experienced this at some point in

2498

01:27:55,270 --> 01:27:52,400

our lives whether it be through family

2499

01:27:56,709 --> 01:27:55,280

uh or a friendship or a partnership you

2500

01:27:57,430 --> 01:27:56,719

know where we've

2501

01:28:00,550 --> 01:27:57,440

we

2502

01:28:02,709 --> 01:28:00,560

quantify

2503

01:28:04,950 --> 01:28:02,719

uh you know you know feeling and and

2504

01:28:07,590 --> 01:28:04,960

sense of uh importance

2505

01:28:10,149 --> 01:28:07,600

in in human relationship and

2506

01:28:12,229 --> 01:28:10,159

there there's a lot of power there

2507

01:28:14,149 --> 01:28:12,239

uh when we when we can find that and

2508

01:28:15,350 --> 01:28:14,159

nurture that and i would encourage

2509

01:28:18,070 --> 01:28:15,360

people

2510

01:28:20,149 --> 01:28:18,080

to look for ways that they can do that

2511

01:28:21,270 --> 01:28:20,159

you know just broadly it doesn't have to

2512

01:28:22,070 --> 01:28:21,280

be

2513

01:28:24,470 --> 01:28:22,080

with

2514

01:28:26,550 --> 01:28:24,480

you know the ufo community it can be any

2515

01:28:27,830 --> 01:28:26,560

community that you are involved in you

2516

01:28:30,870 --> 01:28:27,840

know kind of lean into those

2517

01:28:32,790 --> 01:28:30,880

relationships uh you know try to be a

2518

01:28:35,030 --> 01:28:32,800

little bit more authentic and

2519

01:28:36,870 --> 01:28:35,040

more personable and vulnerable at least

2520

01:28:37,910 --> 01:28:36,880

in ways that that are appropriate for

2521

01:28:41,350 --> 01:28:37,920

you

2522

01:28:44,149 --> 01:28:41,360

when we can do that

2523

01:28:45,430 --> 01:28:44,159

we can find opportunity to do that

2524

01:28:47,669 --> 01:28:45,440

we really

2525

01:28:49,590 --> 01:28:47,679

you know improve the overall quality of

2526

01:28:52,310 --> 01:28:49,600

our our individual lives our collective

2527

01:28:54,709 --> 01:28:52,320

lives and and i think the the life of

2528

01:28:56,550 --> 01:28:54,719

our our world you know so we need more

2529

01:28:58,390 --> 01:28:56,560

of that not less

2530

01:28:59,830 --> 01:28:58,400

and we've we've kind of

2531

01:29:01,590 --> 01:28:59,840

found ourselves in a time period in

2532

01:29:03,910 --> 01:29:01,600

human history where we're we're a little

2533

01:29:06,149 --> 01:29:03,920

bit unmoored we we haven't been doing

2534

01:29:07,830 --> 01:29:06,159

that as well as we used to do it and i

2535

01:29:10,070 --> 01:29:07,840

think we need to kind of bring some of

2536

01:29:11,990 --> 01:29:10,080

that back and and you know look for ways

2537

01:29:14,229 --> 01:29:12,000

at least i'm looking for ways where i

2538

01:29:16,550 --> 01:29:14,239

can do that in a more meaningful way

2539

01:29:19,990 --> 01:29:16,560

yeah it's a great point and i i say here

2540

01:29:21,990 --> 01:29:20,000

here um and i would just add that

2541

01:29:24,070 --> 01:29:22,000

there's even an energetic reason why

2542

01:29:26,470 --> 01:29:24,080

that's important and that is that you

2543

01:29:29,110 --> 01:29:26,480

know like even to pull up something that

2544

01:29:31,750 --> 01:29:29,120

is recorded as being uttered from the

2545

01:29:34,709 --> 01:29:31,760

the lips of jesus right um where two or

2546

01:29:36,709 --> 01:29:34,719

more are gathered right it's this notion

2547

01:29:38,390 --> 01:29:36,719

that um

2548

01:29:39,750 --> 01:29:38,400

uh actually was it jesus i forget who

2549

01:29:42,070 --> 01:29:39,760

said it but it's in the bible anyway in

2550

01:29:44,310 --> 01:29:42,080

the new testament and the point being

2551

01:29:46,550 --> 01:29:44,320

that there is some sort of

2552

01:29:48,709 --> 01:29:46,560

energetic wavelength that gets kicked

2553

01:29:50,390 --> 01:29:48,719

picked up to a much higher degree that's

2554

01:29:53,510 --> 01:29:50,400

more than the sum of its parts when

2555

01:29:56,310 --> 01:29:53,520

people gather around a shared vision

2556

01:29:58,709 --> 01:29:56,320

that it's something i call we space

2557

01:30:00,550 --> 01:29:58,719

right it's just it's it's incredibly

2558

01:30:02,390 --> 01:30:00,560

powerful i've experienced it in numerous

2559

01:30:04,390 --> 01:30:02,400

gatherings that i've been a part of

2560

01:30:06,550 --> 01:30:04,400

where you have as much as yes it's true

2561

01:30:07,910 --> 01:30:06,560

that we should also

2562

01:30:10,310 --> 01:30:07,920

join together with people who maybe

2563

01:30:12,550 --> 01:30:10,320

don't see the things say things the same

2564

01:30:14,470 --> 01:30:12,560

way we do but nevertheless when you do

2565

01:30:16,070 --> 01:30:14,480

gather together with people in a

2566

01:30:19,189 --> 01:30:16,080

heartfelt way

2567

01:30:21,910 --> 01:30:19,199

and you align on a shared purpose right

2568

01:30:24,790 --> 01:30:21,920

that it seems like the universe joins

2569

01:30:27,510 --> 01:30:24,800

hands with us in that process and the

2570

01:30:29,669 --> 01:30:27,520

energy resonance that's generated is

2571

01:30:31,590 --> 01:30:29,679

much greater than some of its parts and

2572

01:30:34,149 --> 01:30:31,600

it's enough to begin to really change

2573

01:30:35,830 --> 01:30:34,159

the structure of our civilization so and

2574

01:30:38,950 --> 01:30:35,840

it changes certainly the people that are

2575

01:30:40,709 --> 01:30:38,960

involved so yes i completely agree and i

2576

01:30:42,870 --> 01:30:40,719

i that's one of the trends i'm really

2577

01:30:45,030 --> 01:30:42,880

excited about that's happened even

2578

01:30:46,709 --> 01:30:45,040

within ufo twitter you and i have been a

2579

01:30:48,950 --> 01:30:46,719

part of different groups that have split

2580

01:30:51,110 --> 01:30:48,960

off and join together around different

2581

01:30:53,510 --> 01:30:51,120

topics and gotten to know each other in

2582

01:30:55,110 --> 01:30:53,520

more you know multi-dimensional ways

2583

01:30:56,629 --> 01:30:55,120

there's so many

2584

01:30:58,390 --> 01:30:56,639

positive benefits that come from that

2585

01:31:03,669 --> 01:30:58,400

that i would encourage more of that for

2586

01:31:07,590 --> 01:31:05,590

well we'll conclude on that it's been a

2587

01:31:09,990 --> 01:31:07,600

pleasure uh getting back to the liminal

2588

01:31:12,390 --> 01:31:10,000

frames uh microphone and we really want

2589

01:31:14,149 --> 01:31:12,400

to thank everybody who has been with us

2590

01:31:16,470 --> 01:31:14,159

on this journey whether you've been with

2591

01:31:17,430 --> 01:31:16,480

us from the start or just now picking up

2592

01:31:19,110 --> 01:31:17,440

the show

2593

01:31:20,310 --> 01:31:19,120

we really want to say our thanks to you

2594

01:31:23,350 --> 01:31:20,320

and look forward to continuing this

2595

01:31:25,030 --> 01:31:23,360

conversation with you in the weeks and

2596

01:31:27,430 --> 01:31:25,040

months ahead

2597

01:31:28,550 --> 01:31:27,440

as we conclude may the quality of our

2598

01:31:31,270 --> 01:31:28,560

questions

2599

01:31:34,229 --> 01:31:31,280

shaped by a desire for understanding

2600

01:31:35,990 --> 01:31:34,239

enhance our journey of discovery and may

2601

01:31:38,310 --> 01:31:36,000

our travels broaden the sphere of our

2602

01:31:41,430 --> 01:31:38,320

consciousness reminding us that new

2603

01:31:44,149 --> 01:31:41,440

discoveries beget new horizons

2604

01:31:49,310 --> 01:31:44,159

as always adventure awaits we'll see you

2605

01:31:53,110 --> 01:31:51,440

[Music]

2606

01:31:59,420 --> 01:31:53,120

[Laughter]